

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0025010729

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ELLEN K RUCK AND NORMAND R RUCK** to **WELLS FARGO HOME MORTGAGE, INC** bearing the date 05/01/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0324845039.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 05-31-413-031-0000

Property is commonly known as: 651 LONG RD, GLEN VIEW, IL 60025.

Dated this 24th day of January in the year 2014

WELLS FARGO BANK, N.A., SUCCESSOR BY MERCER TO WELLS FARGO HOME MORTGAGE, INC.



SUSAN SCHOTSCH

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 23090736 -@ DOCR T2314013608 [C-2] ERCNIL1



D0005077519

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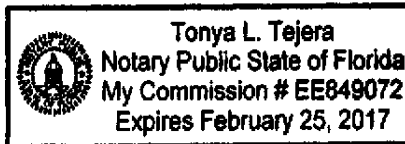
Loan #: 0025010729

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of January in the year 2014, by Susan Schotsch as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 23090736 -@ DOCR T2314013608 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 0025010729

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK: THAT PART OF VACATED ARDMORE AVENUE LYING EAST OF THE EAST LINE EXTENDED OF LONG ROAD AND WEST OF THE EAST LINE GEORGE F NIXON AND CO'S NORTH SHORE PRESERVE SUBDIVISION NO. 2 (EXCEPT THE SOUTH 3.25 FEET AND EXCEPT THE NORTH 7.25 FEET THEREOF) IN SAID GEORGE F NIXON AND CO'S NORTH SHORE FOREST PRESERVE SUBDIVISION NO. 2, BEING A PART OF LOT 14 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office