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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1402949002 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/29/2014 09:26 AM Pg: 1 of 2

When Recorded mail to:
Kingsmen LLC
C/O Gb Properties Mgmt.
125 N. Halsted St., Suite #203
Chicago, IL 60661

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That **Schaumburg Bank & Trust Co., N.A.** formerly known as Advantage National Bank Group ("Lender") successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of the Bank of Commerce pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller, and Lender as Buyer, dated March 25, 2011, of the County of Cook and State of Illinois for and in consideration of the payment of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Kingsmen LLC**, its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of **October 15th, 2001** and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document Number(s) **0011070547** to the premises therein described as follows, situated in the **County of Cook**, State of Illinois, to wit:

LEGAL DESCRIPTION:

ALL THAT PART OF BLOCK 6 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SOUTH 55TH AVENUE 120.0 FEET NORTH OF THE SOUTH LINE OF WEST 19TH STREET, THENCE EAST ON A LINE PARALLEL WITH AND 120.0 FEET NORTH OF THE SOUTH LINE OF SAID WEST 19TH STREET, EXTENDED EAST, A DISTANCE OF 160.23 FEET TO A POINT 38.0 FEET WEST OF THE EAST LINE OF THE 20.0 FOOT EASEMENT GRANTED TO THE BALTIMORE AND OHIO, CHICAGO TERMINAL RAILROAD COMPANY, THENCE NORTHEASTERLY IN A STRAIGHT LINE 151.08 FEET TO A POINT IN THE WEST LINE OF SAID 20.0 FOOT EASEMENT; THENCE WEST ON A LINE PARALLEL WITH AND 270.0 FEET NORTH OF THE SOUTH LINE OF WEST 19TH STREET, EXTENDED EAST, 178.18 FEET TO THE EAST LINE OF SOUTH 55TH AVENUE; THENCE SOUTH ALONG THE EAST LINE OF SAID SOUTH 55TH AVENUE, 150.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-21-306-028-0000

Address (es) of premises: 1845 S. 55th Ave., Cicero, IL 60804

Witness this 6th day of January, 2014.

SCHAUMBURG BANK & TRUST CO., N.A.
Formerly known as Advantage National Bank

By: Betty Wilk, Asst. Vice President
Betty Wilk, Asst. Vice President

Attest: Lukasz Moryl, Operations Officer
Lukasz Moryl, Operations Officer

This instrument prepared by Schaumburg Bank & Trust Co., N.A., 1180 E. Higgins Road, Schaumburg, Illinois 60173
State of Illinois County of Cook

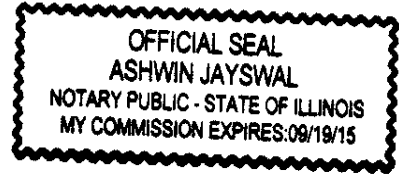
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Betty Wilk personally known to me to be the Assistant Vice President of Schaumburg Bank & Trust Co., N.A., an Illinois corporation, and Lukasz Moryl personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me

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this day in person and severally acknowledged that as such Assistant Vice President and Operations Officer they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal, this 6th day of January, 2014.

Ashwin Jayswal
Notary Public

My Commission Expires: 09/19/15



Property of Cook County Clerk's Office