

UNOFFICIAL COPY



Doc#: 1402949020 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/29/2014 03:14 PM Pg: 1 of 2

Bw13 20183 2 of 6

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the undersigned, whose address is 3737 Coolidge Road, 2nd Floor, East Lansing, Michigan 48823, hereby assigns and sets over to the U.S. Small Business Administration, the Assignee, whose address is Citicorp Center, 500 West Madison Street, Suite 1150, Chicago, Illinois 60661, all rights and interest as Mortgagee in a certain Mortgage given by EPC PROPERTIES, LLC, an Illinois Limited Liability Company, 6701 N. Northwest Highway, Chicago, Illinois 60631, dated January 28th, 2014, and recorded _____, 2014, in Document No. 1402949019, Cook County Records, for the following described property located in the City of Chicago, County of Cook, State of Illinois, TO WIT:

LOTS 14 TO 17, BOTH INCLUSIVE, TAKEN AS A SINGLE TRACT (EXCEPT THE SOUTHEASTERLY 58 FEET OF THE NORTHEASTERLY 56.27 FEET THEREOF) IN BLOCK 20 IN THE EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 6701-6709 N. NORTHWEST HIGHWAY
CHICAGO, ILLINOIS 60631

PERMANENT INDEX NUMBERS: 09-36-400-032-0000 AND
09-36-400-033-0000

MICHIGAN CERTIFIED DEVELOPMENT CORP.

BY: David Kramer
DAVID KRAMER, SENIOR UNDERWRITER

BY: Amy Kramer
AMY KRAMER, LOAN CLOSER

DATE: JANUARY 28, 2014

UNOFFICIAL COPY

STATE OF MICHIGAN)
) SS:
COUNTY OF CLINTON)

On this 28th day of January, 2014, before me personally appeared DAVID KRAMER and AMY KRAMER, who are known to me personally and, after being duly sworn, did say that they are respectively the SENIOR UNDERWRITER and LOAN CLOSER of MICHIGAN CERTIFIED DEVELOPMENT CORPORATION, the corporation named in and which executed the foregoing instrument, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and that said officers each acknowledge said instrument to be the free act and deed of said corporation.

Jo Ann Anderson

Notary Public

JO ANN ANDERSON
NOTARY PUBLIC, STATE OF MI
COUNTY OF CLINTON
MY COMMISSION EXPIRES Aug 31, 2015
ACTING IN COUNTY OF *Clinton*

PREPARED BY AND
WHEN RECORDED RETURN TO:
JOSEPH R. KRAMER
20480 Vernier Road
Harper Woods, MI 48225
(313) 882-1100