

PREPARED BY:
TRUHOME SOLUTIONS, LLC
9777 RIDGE DR
LENEXA KS 66219

WHEN RECORDED MAIL TO:
COMMUNITYAMERICA CREDIT UNION
PO BOX 14908
LENEXA KS 66285

SUBMITTED BY: JILLIAN FUSSNER

Loan Number: 1409651088

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **COMMUNITYAMERICA CREDIT UNION** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN E SULLIVAN AND DONNA SULLIVAN

Original Mortgagee(S): COMMUNITYAMERICA CREDIT UNION

Original Instrument No: 0327201241 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 08/15/2003 Original Recording Date: 09/29/2003

Property Address: 9829 S HARDING AVE EVERGREEN PARK, IL 60805-3346

Legal Description: LOT 30 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 31 IN FRANK DE LUGACH CRAWFORD ACENE HILLS, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-11-125-053-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/24/2014.

COMMUNITYAMERICA CREDIT UNION

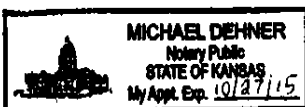
Greg Spurgeon

By: Greg Spurgeon
Title: Vice President

State of KS }
County of JOHNSON }

This instrument was acknowledged before me on 01/24/2014 by Greg Spurgeon, Vice President of COMMUNITYAMERICA CREDIT UNION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Michael Dehner

Notary Public: MICHAEL
DEHNER
My Commission Expires:
10/27/2015
Resides in: JOHNSON