

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0267487072

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **LOIS YOUNG** to **WELLS FARGO BANK, N.A.** bearing the date 05/08/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1014015008.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 20-12-107-022-1008

Property is commonly known as: 5222 S CORNELL STREET, CHICAGO, IL 60615.

Dated this 22nd day of January in the year 2014
WELLS FARGO BANK, N.A.



ROBERT VERCELLINI
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 23057696 -@ DOCR T2014011713 [C-2] ERCNIL1



D0005049275

UNOFFICIAL COPY

Loan #: 0267487072

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of January in the year 2014, by Robert Vercellini as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

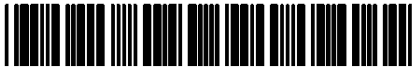

FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 23057696 -@ DOCR T2014011713 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 0267487072

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY: PARCEL 1 ALL THAT CERTAIN CONDOMINIUM UNIT SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AS UNIT 8 IN BLOOMSBURY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 9, 10,11 IN BLOCK 17 IN HYDE PARK SUBDIVISION AND LOT 1 IN CHARLES G. ROSE'S RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN BLOCK 17 IN HYDE PARK SUBDIVISION, AFORESAID, ALL IN SOUTH WEST FRACTIONAL QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED 6/19/89 AS DOCUMENT NO. 89276276 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED 6/19/89, AS DOCUMENT NO. 89276276.

Property of Cook County Clerk's Office