

**This Instrument Drafted
By and After
Recording Return To:**

Adrienne Ashford

**QUICKEN LOANS INC.
1050 WOODWARD AVE
DETROIT, MI 48226**

DISCHARGE OF MORTGAGE

Loan No: 3306967009

That a certain mortgage in the original principal amount of \$171,700.00, executed by MOHAMMED ALHROUB, A SINGLE MAN to Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for QUICKEN LOANS INC. Its successors and assigns whose address is 1050 WOODWARD AVE., DETROIT MI 48226 dated Friday, July 13, 2012 and recorded Friday, August 03, 2012 in Document No. 1221626022, and OR Book: N/A Page: N/A is discharged as to the property legally described as:

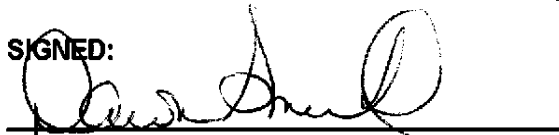
Parcel ID: 06-04-104-005-1110

Commonly Known As: 2164 YALE CIR # 2164 HOFFMAN ESTATES IL 60192

"SEE EXHIBIT A ATTACHED HERETO AND MADE PART HEREOF SUBJECT TO COVENANTS OF RECORD"

IN WITNESS WHEREOF, I have hereunto set my hand and seal this

SIGNED:



Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for QUICKEN LOANS INC.

Its successors and assigns
By Dawn Smith
ITS Assistant Secretary of MERS




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ACKNOWLEDGMENT

STATE OF MICHIGAN)
 COUNTY OF WAYNE) ^{ss}

On January 23, 2014, before me, Thomas Whalin, personally appeared, Dawn Smith who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument. I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and correct.


 Thomas Whalin

THOMAS WHALIN
 NOTARY PUBLIC - STATE OF MICHIGAN
 COUNTY OF OAKLAND
 My Commission Expires October 9, 2019
 Acting in the County of Wayne

Notary Public, County Of OAKLAND
 Acting In WAYNE County.
 State Of MICHIGAN
 My Commission Expires: Wednesday, October 09, 2019



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LEGAL DESCRIPTION:

UNIT NUMBER 14-216A IN PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 5 INCLUSIVE IN PRINCETON, UNIT 2, BEING A SUBDIVISION IN PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2001 AS DOCUMENT 0010169851 IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010902176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office