Hailbook Ravenswood Title Company 319 W. Ontario Street
Suite 200
Chicago, IL 60654
After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
0918630118
130947014127

Prepared by: Nancy Pyle

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document No. 2717240130, at Volume/Book/Peel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the
priority of its mortgage referenced above, in favor of a certain mortgage to Guaranteed Rate Inc,
ISAOA, its successors and assigns, executed by Sandie K Rodda, being dated the 27° day of
November, 2013, in an amount not to exceed \$305,000.00 and recorded in Official Record
Volume ★, Page, Reco.der's Office, Cook County, Illinois and
upon the premises above described. JPMorgan Chase Bark, N.A., , mortgage shall be
unconditionally subordinate to the mortgage to Guaranteed Rale Irc. ISAOA, its successors and
assigns, in the same manner and with like effect as though the said later encumbrance had
been executed and recorded prior to the filing for record of the JPN organ Chase Bank, N.A.,
mortgage, but without in any manner releasing or relinquishing the lien of said earlier
encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordinat on to be executed by its duly authorized representative as of this 18th day of November, 2013.

Donna Lauer, Bank Officer

1402957203 Page: 2 of 3

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 18th day of November, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Donna Lauer, Bank Officer, personally known to me or proved to me on the backs of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or he person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

andrade

Clart's Office

LISA ANDRADE NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires May 31, 2016

1402957203 Page: 3 of 3

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EXHIBIT A

PARCEL 1:

UNIT 3 IN THE 1023 NORTH HERMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 IN BLOCK 11 IN THE SUBDIVISION OF BLOCK 11 IN JOHNSTON'S SUBDIVISION (EXCEPT THE EAST 25 FEET OF THE SOUTH 100 FEET OF BLOCK 11) OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0310827118, TOGETHER WITH US UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0310827118.

PIN: 17-06-418-049-1003

CKA: 1023 NUERHITAGE AVE 522 Of County Clarks Office

UNIT 3

CHICAGO, IL 10022

Exhibit A 1309470IL