

UNOFFICIAL COPY

PREPARED BY & RETURN TO:
M. E. Wilman
2860 Exchange Blvd. # 110
Southlake, TX 76092

RECORD SECOND
Assignment of Mortgage

Send Any Notices To Assignee.

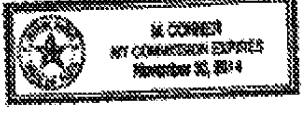
For Valuable Consideration, the undersigned, **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** 451 7th Street S.W., Washington, DC 20410 (Assignor) by these presents does assign and set over, without recourse, to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR QUEEN'S PARK OVAL ASSET HOLDING TRUST** 308 Delaware Ave. 2nd Floor, Wilmington, DE 19801 (Assignee) the described mortgage with all interest, all items, any rights due or to become due thereon, executed by **TERRENCE L. BROWN SR. AND CHERYL BROWN**. Said mortgage Dated: 1/29/2010 is recorded in the State of IL, County of Cook on 4/29/2010, Document # 1011931129 AMOUNT: \$ 122,700.00 SEE ATTACHED EXHIBIT A
Fax of # 28342310040000 Property Address: 4132 CAMBRIDGE DRIVE, COUNTRY CLUB HILLS, IL 60478

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: January 17, 2014
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT
by Queen's Park Oval Asset Holding Trust Its Attorney In Fact

By: *Kelley A. Ais*
Kelley J. Ais, Vice President



State of Texas, County of Tarrant
On 01/17/2014, before me, the undersigned, Kelley J. Ais, who acknowledged that he/she is Vice President of/for by Queen's Park Oval Asset Holding Trust Its Attorney In Fact **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** by Queen's Park Oval Asset Holding Trust Its Attorney In Fact



M. Conner
Notary public, M. Conner
My Commission Expires: November 30, 2014

H. Cook

137-5568230
25CAPR8/DYACM/I

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Exhibit A

LOT 4 IN CAMBRIDGE LAKES SUBDIVISION UNIT NO. 7. BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.L.N: 28342310040800

Property of Cook County Clerk's Office

13153973

25CAP/HUB/AOM/1

Cook County, IL