

**ILLINOIS**

COUNTY OF COOK (A)

LOAN NO. 1007040611



PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH: 208-528-9895

PARCEL NO. 14-08-304-049-0000

**RELEASE OF MORTGAGE**

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. D/B A AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS** whose address is **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**

Property Address: **5107 N CLARK ST #4N CHICAGO, IL 60640**

Mortgage executed by **MICHAEL POPOVICH, UNMARRIED** Mortgagor, and recorded on **JULY 05, 2008** as Instrument No. **0618653106** of the record of Mortgages for **COOK (A) County, State of ILLINOIS**.

**SEE ATTACHED LEGAL DESCRIPTION**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **JANUARY 20, 2014**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**JOANNE NIXDORF, VICE PRESIDENT**

STATE OF IDAHO                      COUNTY OF BONNEVILLE                      ) ss.

On **JANUARY 20, 2014**, before me, **EMMETT GREEN**, personally appeared **JOANNE NIXDORF** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**EMMETT GREEN (COMMISSION EXP. 05/31/2018)**  
NOTARY PUBLIC  
**EMMETT GREEN**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

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**PARCEL 1: UNIT(S) 4N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5107 N. CLARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0615718017 , IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P-6, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office