

UNOFFICIAL COPY

CT

We certify that this is a true, correct, and accurate copy of the original instrument.

Chicago Title and Trust Company

By 

This Instrument Prepared By:

After Recording Return To:
GREAT LAKES HOME MORTGAGE, INC.
1860 W WINCHESTER RD,
SUITE 102C
LIBERTYVILLE, ILLINOIS
60048



Doc#: 1402901066 Fee: \$64.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/29/2014 11:24 AM Pg: 1 of 3

[Space Above This Line For Recording Data]

AC131429-PK1067 ASSIGNMENT OF MORTGAGE

Loan Number: 3250137943

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 421 LAWRENCE DR., SUITE 200, DEPERE, WI 54115 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/10/2013 executed by HAROLD WAYNE BONE AND AUDREY ANN BONE, HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, 8531 W BRODMAN AVE, CHICAGO, ILLINOIS 60656

to GREAT LAKES HOME MORTGAGE, INC.

a ILLINOIS CORPORATION organized under the laws of the State of ILLINOIS and whose principal place of business is 1860 W WINCHESTER RD, SUITE 102C, LIBERTYVILLE, ILLINOIS 60048

and recorded either:

- concurrently herewith; or
- on _____, as Instrument No. _____ in book _____ page _____, the County Recorder of Deeds of COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

P.I.N.: 12-14-107-005-0000

Commonly known as: 8531 W BRODMAN AVE, CHICAGO, ILLINOIS 60656

COOK COUNTY CLERK'S OFFICE
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3
N
Y
D

BOX 333-CT

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STREET ADDRESS: 8531 W BRODMAN AVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 101 IN SCHORSCH FOREST VIEW UNIT 1, BEING A SUBDIVISION OF THE SOUTH 203.70 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 50.00 FEET THEREOF AND EXCEPT THE EAST 735.00 FEET OF THE NORTH 285.00 FEET OF THE SOUTH 335.00 FEET THEREOF) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$50,000.00

GREAT LAKES HOME MORTGAGE, INC.,
AN ILLINOIS CORPORATION

By: _____ (Seal)

Ronald M Lapins
President

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this 10th day of July 2013
by Ronald M Lapins, President
(Name and title of corporate officer/member/manager/partner/agent)

of GREAT LAKES HOME MORTGAGE, INC.
(Name of corporation (limit 1 liability company/partnership acknowledging))

a ILLINOIS ILLINOIS CORPORATION
(State or place of incorporation/organization) (Type of entity (e.g., corporation))

on behalf of the ILLINOIS CORPORATION
(Type of entity (e.g., corporation))

Karen L Keup
Signature of Person Taking Acknowledgment



Title

Serial Number, if any

(Seal)