Doc#. 1402908199 fee: \$50.00

| Doc#. 1402908199 fee: \$50.00
| Doc#. 0129/2014/02:01 RM Pg: 1 of 2
| Cock County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT MAC X9400-L1C P.O. BOX 245018 MILWAUKEE WI 53224

**SUBMITTED BY: CYNTHIA JONES** 

Loan Number: 0413987199

MERS ID#: 100719130010002367 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Wells Fargo Bank, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CYNTHIA M HARRIS

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Original Instrument No: 1216635076

Date of Note: <u>05/15/2012</u> Original Recording Date: <u>06/13/2012</u> Property Address: 1045 TOBEY COURT SCHAUMBURG, IL 60194

Legal Description: UNIT 1551 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

COMMON ELEMENTS IN WEATHERSFIELD LAKE QUAPKO HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 22203942, AS AMENDED IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 07-21-100-012-1317 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/27/2014.

Wells Fargo Bank, N.A.

By: IRIS BERGERSON

Title: Vice President Loan Documentation

1402908199 Page: 2 of 2

## **UNOFFICIAL COPY**

State of MN County of Hennepin

This instrument was acknowledged before me on 01/27/2014 by IRIS BERGERSON, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Pragna S. Patel Notary Public - Minnesota My Commission Expires 01/31/16 Property of Cook County Clark's Office

Pragna S. Patel

Notary Public: PRAGNA S.

**PATEL** 

My Commission Expires: