

When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

**SATISFACTION OF MORTGAGE**

Loan #:10000141451180471  
PIN # 08-12-300-045-0009

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by BRIAN CULLEN AND JULIE T. CULLEN FKA JULIE T. SEIFERT bearing the date of 09/24/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0729701133 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED


Property commonly known as: 455 S ELMHURST RD MOUNT PROSPECT, IL 60056

Dated on 01/23/2014 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By:   
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/23/2014 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Amy Gott #66396  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22987860 \_@ HELOC CJ6032320 T2214014514 [C-2] SPOIL:



\*D0005060167\*

# UNOFFICIAL COPY

Loan No: 100001414511804471

**'EXHIBIT A'**

THAT PART OF LOT 14 LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 14, 25.76 FEET (AS MEASURED ALONG SAID WEST LINE) SOUTH OF THE NORTHWEST CORNER OF SAID LOT 14, TO A POINT ON THE EAST LINE OF SAID LOT 14, 25.84 FEET (AS MEASURED ALONG SAID EAST LINE) SOUTH OF THE NORTHEAST CORNER OF SAID LOT 14, IN DIMUCCI'S RESUBDIVISION OF LOTS 2 TO 23, INCLUSIVE, IN BLOCK 4 IN PROSPECT PARK SUBDIVISION NO.1, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 60 RODS OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED MARCH 12, 1956 AS DOCUMENT 16517212, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office