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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/29/2014 09:28 AM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203
PIN: 06-28-315-003-0000

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Union Bank, N.A., (herein "Assignee"), whose address is 8208 Mercury Court, San Diego, CA, 92111, a certain Mortgage dated 09/27/2013 and recorded on Original Recording Date: 10/03/2013, made and executed by JOSEPH M ENGELSTAD, A SINGLE PERSON, to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, upon the following described property situated in Cook County Recorder, State of Illinois:
1365 SPAULDING ROAD, BARTLETT, IL, 60103
Description/Additional information: "EXHIBIT A LEGAL DESCRIPTION ATTACHED

such Mortgage having been given to secure payment of One Hundred Eight Thousand Five Hundred Seventy dollars and Zero cents (Loan Amount: \$108,570.00), which Mortgage is of record in Instrument No: 1327608263 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/04/2014.

Assignor:
JPMorgan Chase Bank, National Association

By: Patrick S. Cherry
Patrick S. Cherry
Its: Vice President

S N
P 3
S N
M N
SC yes
E yes
INT pu

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STATE OF LA , Ouachita Parish

On this day, 01/04/2014 , before me, Tommie J. Nelson a Notary Public, appeared Patrick S. Cherry , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Patrick S. Cherry acknowledged the instrument to be the free act and deed of the national association.


Notary Public: Tommie J. Nelson

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, TO-WIT:

LOT 272 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 5, RECORDED
AS DOCUMENT NUMBER 93892133, BEING A SUBDIVISION OF THAT PART OF
THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE DERIVATION OF SAME BEING:

The same being property conveyed by Deed executed by FEDERAL HOME
LOAN MORTGAGE CORPORATION, on 02-16-2011, as recorded on 04-01-2011
at Book/Liber , Page/Folio , Instrument No. 1109140017 in the land
records of COOK COUNTY.

Parcel Identification Number: 06-28-315-003-0000

Property of Cook County Clerk's Office