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KMI No. IL-000592



Doc#: 1402916093 Fee: \$40.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/29/2014 04:21 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA N.A.,

Plaintiff,

-vs-

LINDA S MITHA, BRANDENBERRY PARK
CONDOMINIUM ASSOCIATION, UNKNOWN
OWNERS-TENANTS AND NON-RECORD
CLAIMANTS,

Defendant(s).

RESIDENTIAL
MORTGAGE FORECLOSURE

Case No. 14 CH 01676
Calendar No. 56

Property Address:
1215 N Waterman Ave., Apt 2E,
Arlington Heights, IL 60004

LIS PENDENS AND NOTICE OF FORECLOSURE

KOZENY & MCCUBBIN ILLINOIS, LLC, attorneys for the Plaintiff, do hereby state that the above-referenced foreclosure action was filed in the above referenced court on the 29 day of JANUARY, 2014 and, pursuant to Section 15-1503 of the Illinois Mortgage Foreclosure Law, further state:

- i. The name(s) of the title holder(s) of record: LINDA S MITHA.
- ii. Property that is subject to the foreclosure proceeding:

LEGAL DESCRIPTION:

UNIT 12-2E IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF TOE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3, AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF

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THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25108489. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. .

COMMONLY KNOWN AS: 1215 N Waterman Ave., Apt 2E, Arlington Heights, IL 60004.

PROPERTY IDENTIFICATION NO: 03-21-402-014-1376.

- iii. Information concerning mortgage being foreclosed: Mortgage in the amount of \$67,300.00, including subsequent advances made under the mortgage, given by LINDA S MITHA to Bank of America, N.A., dated May 2, 2011, and recorded May 20, 2011, as 1114010011 in the Cook County, Illinois Office of the Recorder of Deeds.

Joseph Davidson

**CERTIFICATE OF MAILING AND COMPLIANCE WITH
PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT 77 ILCS 77/70(g)**

The undersigned attorney, under penalties as provided by law pursuant to Section 1-109 of the Illinois Code of Civil Procedure, certifies that he/she caused a copy of the attached Lis Pendens and Notice of Foreclosure to be mailed for filing with the Illinois Department of Financial and Professional Regulation, Division of Banking, 100 W. Randolph Street, 9th Floor, Chicago, Illinois 60601, with proper postage prepaid.

Joseph Davidson

Prepared by and return to:

Joseph S. Davidson
ARDC # 6301581

Attorneys for the Plaintiff
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