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1st AMERICAN TITLE order #25/12/5



Doc#: 1402922009 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 01/29/2014 08:42 AM Pg: 1 of 3

MAIL TO:

Nevy & Richardson LLC

4258 W. 63 & 54

Chicago, IL 60629

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

Home Loan Mortgage Corporation, a corporation created and existing under and by virtue of the laws of the State of ______ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Armando Jesus Herrera Zaragoza, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and as signs, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, caim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-16-216-037-0000 PROPERTY ADDRESS(ES): 5837 South Shields Avenue, Chicago, IL, 60621

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER		01/27/2014
A	CHICAGO:	\$75.00
	CTA:	\$30.00
	TOTAL:	\$105.00

20-16-216-037-0000 | 20140101600419 | 7EXU5G

REAL ESTATE TRANSFER		01/27/2014
	соок	\$5.00
	ILLINOIS:	\$10.00
	TOTAL:	\$15.00
20-16-216-037-000	0 2014010160041	9 9DPXWU

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Federal Home Loan Mortgage Corporation

Attorney in Fact Katherine G. File

STATE OF
STATE OF
COUNTY OF (COK)
Breaks A. Causa
I, Larry public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that, personally known to me to be the
Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to
be the same person whose name is subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and
delivered the said instrument their free and voluntary act, and as the free and voluntary act and
deed for the uses and purposes therein set forth.
SIGNED OR ATTESTED BEFORE ME this day of JUNIAN, 2013.
BIGIVED OR AT TESTED BET ORE WIE das 7 day 0. 5017 (0.00) , 2015.
TOYNOUS (ONTON
My commission expires: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
My commission expires: (1)
OFFICIAL CFAL
BROOKE A. COWAN
This Instrument was prepared by NOTARY PUBLIC, STATE OF ILLINOIS RAY COMMISSION Expires 07/23/2015
PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602
By Jacqueline Konaszewski
by Jacqueinic Ronaszewski
PLEASE SEND SUBSEQUENT TAX BILLS TO:
Armando Jesus Herrera Zaragoza
5830 S. shields Ave

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EXHIBIT A

LOT 15 IN BLOCK 1 IN MICHAEL REICH SUBDIVISION OF THE WEST HALF OF LOT 22 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 5837 South Shields Avenue, Chicago, IL 60621

Property of Cook County Clark's Office