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Doc#: 1402939074 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 01/29/2014 09:37 AM Pg: 1 of 3

Recording requested by:
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT BY
RESURGENT MORTGAGE
SERVICING, A DIVISION OF
RESURGENT CAPITAL SERVICES
L.P., ITS ATTORNEY IN FACT

When recorded mail to:
US BANK NATIONAL
ASSOCIATION
1133 RANKIN ST., SUITE 100
ST. PAUL, MN 55116
Attn: ASSIGNMENT UNIT

12-061088

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 19819791617818150
Commitment# 11111

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY RESURGENT MORTGAGE SERVICING, A DIVISION OF RESURGENT
CAPITAL SERVICES L.P., ITS ATTORNEY IN FACT, 451 7TH STREET, S.W.
WASHINGTON, D.C. 20410, hereby grants, assigns and transfers to:
U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY
~~BUT SOLELY AS TRUSTEE OF OWS REMIC TRUST 2013-2, WITHOUT RECOURSE~~
~~1133 RANKIN ST., SUITE 100 ST. PAUL, MN 55116~~

All its interest under that certain Mortgage dated 4/03/09, executed by:
HEATHER L SCHERR, Mortgagor as per MORTGAGE recorded as Instrument No.
0916911029 on 6/18/09 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 24133030090000, COOK COUNTY TREASURER
Original Mortgage \$213,179.00
10725 S WHIPPLE ST, CHICAGO, IL 60655

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Property of Cook County Clerk's Office

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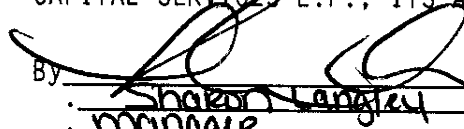
CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 19819791617818150

Recording requested by:

Dated: 7/22/13

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY
RESURGENT MORTGAGE SERVICING, A DIVISION OF RESURGENT
CAPITAL SERVICES L.P., ITS ATTORNEY IN FACT


By: 
Sharon Langley
manager

State of SC
County of Greenville

On 7/22/13 before me, Clint Morrison, Notary Public,
personally appeared Sharon Langley, who proved
to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
SC that the foregoing paragraph is true and
correct.

Witness my hand and official seal.

Signature: 
Clint Morrison

Prepared by: JULIA CORTEZ
101 SOUTH MARENGO AVE 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 486-3550

CLINTON MORRISON
NOTARY
EXPIRES
SEPT. 13, 2017
PUBLIC
SOUTH CAROLINA



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DOC# 19819791617818150
SCHERR

LEGAL DESCRIPTION

Lot 39 in Block 1 in Greenwood Park, a subdivision of the Northwest 1/4 of the Southwest 1/4 (except railroad) of Section 13, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office