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PREPARED BY: RLMS
WHEN RECORDED, RETURN TO:
RUSHMORE LOAN MANAGEMENT SERVICES LLC
15480 LAGUNA CANYON ROAD, SUITE 100
IRVINE CA 92618



Doc#: 1402939075 Fee: \$64.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/29/2014 09:39 AM Pg: 1 of 3

RECORDING REQUESTED BY:
RUSHMORE LOAN MANAGEMENT SERVICES LLC

12-060280

ASSIGNMENT OF MORTGAGE

LOAN #: 7600014654

FOR VALUABLE CONSIDERATION:

ASSIGNOR: US BANK, NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF
GRA LEGAL TITLE TRUST 2013-1

ASSIGNOR ADDRESS: 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE: GMAT LEGAL TITLE TRUST 2013-1, US BANK, NATIONAL
ASSOCIATION AS TRUSTEE

ASSIGNEE ADDRESS: 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 9/25/2009
ORIGINAL LOAN AMOUNT: \$220,600.00
GRANTOR/BORROWER: NIA J CALMESE AND JOSEPH BETANCOURT
ORIGINAL BENEFICIARY: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
(‘MERS’), AS NOMINEE FOR BANK OF AMERICA, ITS
SUCCESSORS AND ASSIGNS


RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS
RECORDED: 9/25/2009 BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 0327857245

PROPERTY SUBJECT TO LIEN: 6616 S KIMBARK AVE, UNIT 2S, CHICAGO, IL 60637

LEGAL DESCRIPTON ATTACHED

TOGETHER WITH THE PROMISSORY NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO THEREIN AND
SECURED THEREBY, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

US BANK, NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF
GRA LEGAL TITLE TRUST 2013-1
BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS
APPOINTED ATTORNEY IN FACT

BY: 
NAME: Linda Genneken Chapa
TITLE: Sr. Vice President

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ACKNOWLEDGMENT

STATE OF CALIFORNIA SS:

COUNTY OF ORANGE

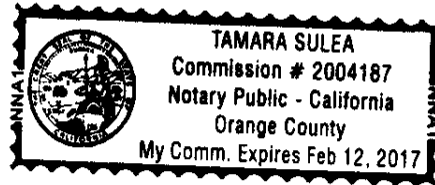
Linda Genneken Chapa

On, JAN 16 2014, 2014, before me **Tamara Sulea**, Notary Public, personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Tamara Sulea

Print Name: Tamara Sulea



Property of Cook County Clerk's Office

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CASE #: IL1375255248731

DOC ID #: 00021117641609009

LEGAL DESCRIPTION EXHIBIT A

EXHIBIT A:

PARCEL 1:

UNIT 28 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6616 SOUTH KIMBARK AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0515819046, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

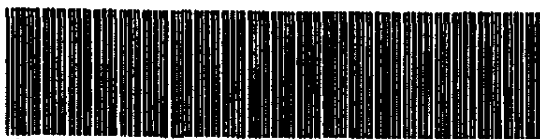
FOR INFORMATION ONLY: 20-23-222-037-1003
6616 SOUTH KIMBARK AVE, UNIT 2S, CHICAGO IL 60637

Legal Description Exhibit A
1C404-XX (08/08)(d/i)

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