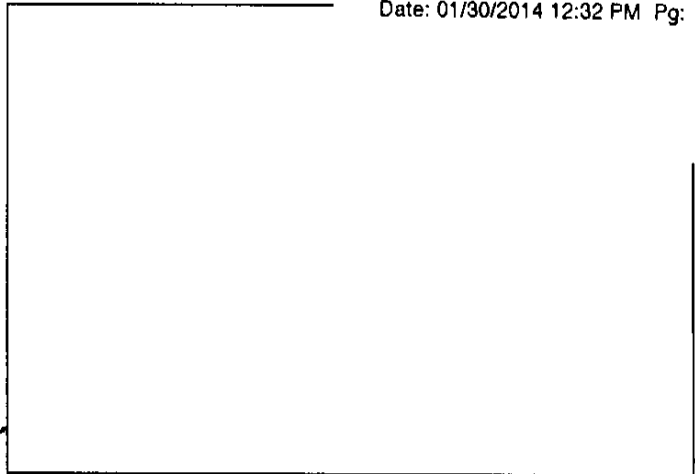




Doc#: 1403041082 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/30/2014 12:32 PM Pg: 1 of 4

THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.  
Rosemary Moore  
135 S. LaSalle Street, 6<sup>th</sup> Floor  
Chicago, Illinois 60603  
Loan No. XXXX2846



AFTER RECORDING, RETURN TO:  
Chicago Title Insurance Company  
Beth LaSalle  
10 S. LaSalle Street, Suite 2930  
Chicago, Illinois 60602

*CTI-8 915833 ALAND/MA*

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES**

KNOW ALL PERSONS BY THESE PRESENTS, that BANK OF AMERICA, N.A., a national banking association, successor to LaSalle Bank National Association, its successors and assigns, having its principal place of business in the County of Cook, State of Illinois (the "Lender"), for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents and Leases (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Brick & Mortar Limited Partnership, an Illinois limited partnership (the "Borrower"), Chicago Title Land Trust Company, as Successor Trustee ("Trustee"), to American National Bank and Trust Company of Chicago under Trust No. 104732-05 (the "Trust"), and Gordon I. Segal ("Guarantor"), his heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Lender may have acquired in, through or by that certain Mortgage dated as of November 10, 1998, made by Borrower in favor of Lender and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on November 25, 1998 as Document No. 08071619 (the "Mortgage") and by that certain Assignment of Rents and Leases dated November 10, 1998 made by Borrower in favor of Lender and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on November 25, 1998 as Document No. 08071620 (the "Assignment").

Permanent Real Estate Index Number: 17-10-113-003

Address of premises: 640-50 N. Michigan Avenue  
Chicago, Illinois

Release of Mortgage (Illinois)  
108329

*Handwritten signature*

*Vertical stamp with handwritten numbers:*  
S N  
P 4  
S N  
SC Y  
10 10

# UNOFFICIAL COPY

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, has caused these presents to be signed by its Asst Vice President this 14th day of November, 2013.

**BANK OF AMERICA, N.A., a national banking association,  
successor to LaSalle Bank National Association**

By: Rosemary Moore  
Name: ROSEMARY MOORE  
Its: Asst Vice President

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF Illinois )  
 ) §  
 COUNTY OF Cook )

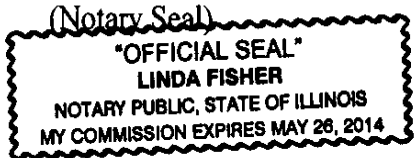
I, Linda Fisher, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Rosemary Moore, personally known to me to be the Asst. Vice President of BANK OF AMERICA, N.A., a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 6th day of November, 2013.

Linda Fisher  
 Notary Public

My Commission Expires:

May 26, 2014



# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION OF PREMISES

THE NORTHEAST 1/4 (EXCEPT THAT LAST 75 FEET THEREOF TAKEN FOR WIDENING NORTH MICHIGAN AVENUE) OF BLOCK 34 IN KINZIE'S ADDITION TO CHICAGO, SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

640-50 N. MICHIGAN AVENUE  
CHICAGO, ILLINOIS

PIN: 17-10-113-003

Property of Cook County Clerk's Office

08071619