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RECORDATION REQUESTED BY:
Heritage Bank of Schaumburg
Main Office
1535 W. Schaumburg Road
Schaumburg, IL 60194



Doc#: 1403044022 Fee: \$46.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/30/2014 10:59 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:
Heritage Bank of Schaumburg
Main Office
1535 W. Schaumburg Road
Schaumburg, IL 60194

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Central Loan Operations
Heritage Bank of Schaumburg
1535 W. Schaumburg Road
Schaumburg, IL 60194

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 1, 2013, is made and executed between David Ablin (referred to below as "Grantor") and Heritage Bank of Schaumburg, whose address is 1535 W. Schaumburg Road, Schaumburg, IL 60194 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 28, 2002 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded November 13, 2002 as Document Number 0021247484.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

See Exhibit A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 205 N. Ridge Ave., Unit 2G, Arlington Heights, IL 60005. The Real Property tax identification number is 03-30-414-016-1057.-

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The maturity date is extended to November 1, 2018.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Lender's consent to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification,

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MODIFICATION OF MORTGAGE

(Continued)

then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.


GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 1, 2013.

GRANTOR:

X 
David Ablin

LENDER:

HERITAGE BANK OF SCHAUMBURG

X 
Authorized Signer

INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL

COUNTY OF COOK

)
) SS
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On this day before me, the undersigned Notary Public, personally appeared **David Ablin**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 26th day of NOVEMBER, 2013.

By  Residing at Schaumburg, IL
Notary Public in and for the State of IL

My commission expires 3-31-2015



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MODIFICATION OF MORTGAGE (Continued)

LENDER ACKNOWLEDGMENT

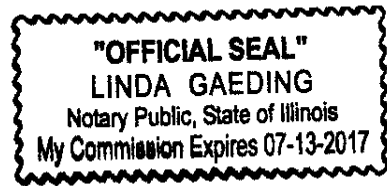
STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

On this 26th day of NOVEMBER, 2013 before me, the undersigned Notary Public, personally appeared MARK ZAWASKI and known to me to be the LOAN OFFICER, authorized agent for **Heritage Bank of Schaumburg** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **Heritage Bank of Schaumburg**, duly authorized by **Heritage Bank of Schaumburg** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **Heritage Bank of Schaumburg**.

By Linda Gaeding Residing at Streamwood

Notary Public in and for the State of ILLINOIS

My commission expires 7-13-17



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LEGAL DESCRIPTION

Parcel 1: Unit No. "205-2G" in Hampton Court Condominium as Delineated in Survey of the following described Parcels of Real Estate (hereinafter referred to as "Parcel"): Lots 1, 2 and 3 in Klenm's resubdivision of the South 333.47 feet (except the East 80.96 feet thereof) of Lot 4 and all of Lots 5, 6 and 7 (except the East 33 feet of said Lot 7) together with the vacated portion of the North and South public street lying between said Lots 5 and 6, all in Underhill's addition to the Town of Dunton being a subdivision of part of the Northeast 1/4 of the Southeast 1/4 of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois. Also

Parcel 2: Lot 2 in McHugh's Resubdivision of Lot 4 (except the South 333.47 feet thereof) and all of Lots 9 and 10 in Underhill's Addition to the Town of Dunton, being a subdivision of Part of the Northeast 1/4 of the Southeast 1/4 of Section 30, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached hereto as Exhibit "A" to Declaration made by LaSalle National Bank, a National Banking Association, not personally, but as Trustee under Trust # 46044, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document # 22829626 together with an undivided 1.05 percent interest in said Parcel (excepting from the Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois. ✓
Also

Parcel 3: Easement for Parking purpose in and to Parking Space P-53 as defined and set forth in said Declaration and Survey. ✓

PERMANENT INDEX NUMBER: 03-30-414-016-1057 ✓

COMMONLY KNOWN AS 205 N. RIDGE # 2G, ARLINGTON HEIGHTS, IL. 60005 ✓