PREPARED BY & RFT. UNN TO: M. E. Wileman 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, CITIMORTGAGE, INC. 4050 REGENT BLVD, MS N2A-222, IRVING, TX 75063 (Assignor) by these presents decas assign and set over, without recourse, to CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR GFT MORTGAGE LOAN TRUST, SERIES 2013-1 500 Delaware Avenue, 11th Floor, Wilmington, DE 19801 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by SYLVIA CHERRY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 10/6/2004 is recorded in the State of IL, County of Cook on 10/20/2004, Document # 0429441136 AMOUNT: \$ 73,2/10.00 SEE ATTACHED EXHIBIT A Parcel # 16083210311005 Property Address: 439 SOUTH TAYLOR #1B, OAK PARK IL 60302

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: January 29, 2014 CITIMORTGAGE, INC.

By:

Michael E. Wileman, Authorized Signator

State of Texas, County of Tarrant

On 01/29/2014, before me, the undersigned, Michael E. Wileman, who acknowledged that he/she is Authorized Signator of/for CITIMORTGAGE, INC.

and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITIMORTGAGE, INC.

\*

C. LAFFERTY
MY COMMISSION EXPIRES
November 30, 2014

Notary public, C. Lafferty

CHERRY

My Commission Expires: November 30, 2014

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## **UNOFFICIAL COPY**

## Exhibit A

## PARCEL 1:

UNIT 1-B IN HERITAGE MANOR CONDOMINIUMS, AS DELINEATED ON THE SURVEY IN HOUSTONS SUBDIVISION OF THAT PART LYING SOUTH OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 26, 1955 AS DOCUMENT 95275274, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPORTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

## PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS RESERVED IN WARRANTY DEED DATED FEBRUARY 1, 1973 RECORDED FEBRUARY 16,1973 AS DOCUMENT NO. 22223494 VER AND UPON THE NORTH 4 FEET OF THE SOUTH 60 FEET OF THE WEST 9 FEET OF LOT 59 AND THE NORTH 4 FEET OF THE SOUTH 60 FEET OFF LOT 60 IN HOUSTONS SUBDIVISION AFORESAID FOR INCRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS

16-08-321-031-1005 439 SOUTH TAYLOR, OAK PARK, IL 60302

13156172

CITICAP/WL37-2013/AS