

# UNOFFICIAL COPY

Doc#: 1403050048 fee: \$50.00  
Date: 01/20/2014 11:03 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Rupesh Pandey  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **January 28, 2014**  
MIN: **100020000347280145**  
MERS Phone: 1-888-679-6377

Loan#: **0034728014**  
Invoice#: **E2484101**  
Package#: **79242803**  
Document#: **4546825**

THAT CERTAIN MORTGAGE owned by the undersigned, a **corporation** under the Laws of **Delaware** executed by **JOSEPH J BALTHAZOR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **COLDWELL BANKER HOME LOANS**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE, dated **January 27, 2006** and filed for record **March 3, 2006** as Document Number **0606255004** for Loan Amount of **\$119700.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **02-15-400-053-1018**

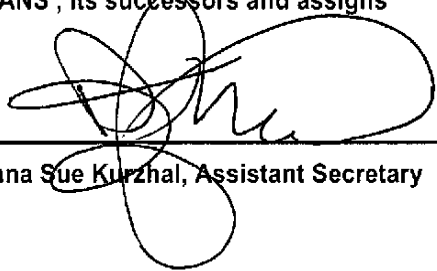
UNIT 250-102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GEORGETOWN CONDOMINIUMS OF PALATINE, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98835732, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **250 NORTH CARTER UNIT 102 PALATINE, Illinois 60067**

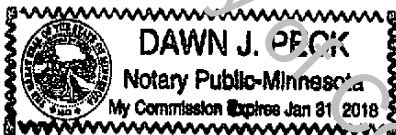
# UNOFFICIAL COPY


STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS), as nominee for COLDWELL BANKER HOME  
LOANS, its successors and assigns

By   
\_\_\_\_\_  
Donna Sue Kurzhal, Assistant Secretary

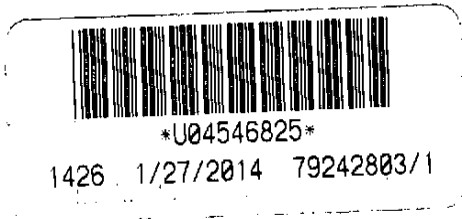
On **January 28, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal** the **Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as **nominee for COLDWELL BANKER HOME LOANS, its successors and assigns**, who resides at **P.O. Box 2026, Flint MI 48501-2026**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
\_\_\_\_\_  
Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2018

MIN: 100020000347280145

MERS Phone: 1-888-679-6377



Property of Cook County Clerk's Office