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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1403055030 Fee: \$56.00
RHSF Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/30/2014 11:39 AM Pg: 1 of 3

When Recorded mail to:

EAW Holdings LLC
935 N. Central Ave.
Wood Dale, IL 60191

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS)

HTC 6714527

KNOW ALL THESE MEN BY THESE PRESENTS, That **Schaumburg Bank & Trust Co., N.A.** formerly known as Advantage National Bank Group of the County of Cook and State of Illinois for and in consideration of the payment of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **EAW Holdings LLC** its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of **November 14th, 2012** and recorded **November 20th, 2012** in the Recorder's Office of **Cook County**, in the State of Illinois, as Document Number(s) **1232555014** and **1232555015** to the premises therein described as follows, situated in the **County of Cook**, State of Illinois, to wit:

LEGAL DESCRIPTION:

See Attached

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **06-14-428-015-1015, 06-14-428-015-1120, 06-14-428-015-1115, 06-14-428-015-1164, 06-14-428-015-1144, 06-14-428-015-1111, 06-14-428-015-1002, 06-14-428-015-1078, 06-14-428-015-1091, 06-14-428-015-1079** and **06-14-428-015-1112**.

Address of premises: **29 North Park Blvd., Unit H, 76 Gant Circle, Unit E, 109 Gant Circle, Unit D, 117 Gant Circle, Unit E, 106 Gant Circle, Unit E, 86 Gant Circle Unit H, 21 North Park Blvd., Unit B, 47 Gant Circle, Unit G, 59 Gant Circle, Unit H, 47 Gant Circle, Unit H and 86 Gant Circle, Unit E, Streamwood, IL 60107**

Witness this 12th day of December, 2013.

SCHAUMBURG BANK & TRUST CO., N.A.
Formerly known as Advantage National Bank

By: Betty Wilk, Assistant Vice President

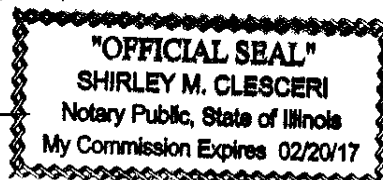
Attest: Lukasz Moryl, Operations Manager

This instrument prepared by Schaumburg Bank & Trust Co., N.A., 1180 E. Higgins Road, Schaumburg, Illinois 60173
State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Betty Wilk personally known to me to be the Assistant Vice President of Schaumburg Bank & Trust Co., N.A., an Illinois corporation, and Lukasz Moryl personally known to me to be the Operations Manager of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Operations Manager they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of December, 2013.

Shirley M. Clesceri
Notary Public
My Commission Expires: _____



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PARCEL 1: UNIT H OF 29 NORTH PARK BOULEVARD IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER H OF 29 NORTH PARK BOULEVARD, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

PARCEL 1B: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER H OF 29 NORTH PARK BOULEVARD, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

Add: 29 N. Park Blvd., #H, Streamwood, IL 60107; PIN: 06-14-428-015-1015

PARCEL 2: UNIT E OF 76 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER E OF 76 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

PARCEL 2B: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER E OF 76 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

Add: 76 Gant Circle, #E, Streamwood, IL 60107; PIN: 06-14-428-015-1120

PARCEL 3: UNIT D OF 109 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER D OF 109 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

PARCEL 3B: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER D OF 109 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

Add: 109 Gant Circle, #D, Streamwood, IL 60107; PIN: 06-14-428-015-1151

PARCEL 4: UNIT A OF 117 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER A OF 117 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

PARCEL 4B: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER A OF 117 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

Add: 117 Gant Circle, #A, Streamwood, IL 60107; PIN: 06-14-428-015-1164

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PARCEL 5: UNIT E OF 106 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER E OF 106 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

PARCEL 5B: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER E OF 106 GANT CIRCLE A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

Add: 106 Gant Circle, #E, Streamwood, IL 60107; PIN: 06-14-428-015-1144

PARCEL 6: UNIT H OF 86 GANT CIRCLE OF VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER H OF 86 GANT CIRCLE, A LIMITED, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

PARCEL 6B: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER H OF 86 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

Add: 86 Gant Circle, #H, Streamwood, IL 60107; PIN: 06-14-428-015-1115

PARCEL 7: UNIT B OF 21 NORTH PARK BOULEVARD IN VICTORIAN PARK CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER B OF 21 NORTH PARK BOULEVARD, A LIMITED, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

PARCEL 7B: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER B OF 21 NORTH PARK BOULEVARD, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

Add: 21 N. Park Boulevard, #B, Streamwood, IL 60107; PIN: 06-14-428-015-1002

PARCEL 8: UNIT G OF 47 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G OF 47 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

PARCEL 8B: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER G OF 47 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

Add: 47 Gant Circle, #G, Streamwood, IL 60107; PIN: 06-14-428-015-1078