Record & Return To: Corporation Service Company 100 Wood Hollow Drive, Suite 170 Novato, CA 94945 800-645-0683

This Instrument Prepared 3v:
The Northern Trust Company
50 South LaSalle Street
Chicago, IL 60603
312-630-6000
This Instrument Prepared By: Ken Mait'and

Deal Name: Northern Trust Company

II. Cook



S214338SAT

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, THE NORTHERN TRUST COMPANY, an Illinois or noting corporation does hereby certify that a certain MORTGAGE, by Richard P. Wexner and Beth F. Wexner, his wife, not as joint tenants or tenants in common but as tenants by the entirety (collectively the "Borrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: THE NORTHERN TRUST COMPANY, an Illinois banking corporation Dated: 06/13/2013

Recorded: 07/30/2013 Instrument: 1321135018 in Cook County, IL Loan Amount: \$300,000.00

Property Address: 30 W Oak St #9B, Chicago, IL 60610-8715

Parcel Tax ID: 17-04-424-055-1017

Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 01/28/2014.

THE NORTHERN TRUST COMPANY, an Illinois banking

corporation

By its Attorney in Fact CORPORATION SERVICE COMPANY

By:

Name: Brandy Cooper Title: Attorney-in-Fact

Power of Attorney Recorded 09/11/2012 Instrument: 1225508269

in Cook, IL

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State of California County of Marin

On 01/28/2014 before me, M. Borjon, Notary Public, personally appeared Brandy Cooper, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: M. Borger.

My Comm. Expires: 09/25/2015

M. BORJON

Commission # 1905532 - OF COOK COUNTY CLOTH'S OFFICE Notary Public - California Marin County

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STREET ADDRESS: 30 W. OAK ST. APT #9B

CITY: CHI CAGO

COUNTY: COOK

TAX NUMBER: 17-04-424-055-1017

LEGAL DESCRIPTION:

PARCEL A: UNIT NUMBER 9B IN THE 30 WEST OAK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1: THE SOUTH 90.0 FEET OF LOTS 1 AND 2 TAKEN AS A TRACT LYING BELOW A HORIZONTAL PLANE OF 114.48 FEET CHICAGO CITY DATUM IN THE SUBDIVISION OF BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF LOTS 1 AND 2 (EXCEPT THE SOUTH 90.0 FEET THEREOF), TAKEN AS A TRACT LYING BELOW A HORIZONTAL PLANE OF 14.01 FEET CHICAGO CITY DATUM IN THE SUBDIVISION OF BLOCK 16 IN BISHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629110006, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-59 AND P-60 AND STORAGE SPACE S-26, BOTH LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY OF THE DECLARATION RECORDED AS DOCUMENT 0629110006 AS AMENOTO FROM TIME TO TIME.

PARCEL C: NON-EXCLUSIVE EASEMENTS FOR THE LENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED OCTOBER 18, 2006 AS DOCUME'NT 0629110005 AS AMENDED BY INSTRUMENT RECORDED OCTOBER 4, 2011 AS DOCUMENT 1127756073 OVER THE BURDENED LAND DESCRIBED THEREIN FOR INGRESS AND EGRESS FOR PERSONS, MATER'AL AND EQUIPMENT TO THE EXTENT NECESSARY TO PERMIT THE MAINTENANCE AND REPAIR OF THE LAND THEREIN REFERRED TO AS THE "CONDO GARAGE" (SAID BURDENED LAND COMMONLY REFERRED TO IN SAID AGREEMENT AS THE "TOWNHOME PARCEL" AND TOWNHOME IMPROVEMENT".