

UNOFFICIAL COPY

Doc#: 1403006075 fee: \$50.00
Date: 01/30/2014 12:49 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
CCO MORTGAGE
10561 Telegraph Road
Glen Allen VA 23059

WHEN RECORDED MAIL TO:
CCO MORTGAGE
LINDA JENNINGS
P.O. BOX 6260
Glen Allen VA 23058-9962

SUBMITTED BY: TASHEBA L.
TAYLOR

Loan Number: 00169787/4

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM COLEMAN AND DOROTHY COLEMAN

Original Mortgagee(S): ADVANCE BANK, S.B.

Original Instrument No: 95765716

Date of Note: 11/01/1995

Original Recording Date: 11/07/1995

Property Address: 3629 WEST 120TH PLACE ALSIP, IL 60803-1203

Legal Description: LOT 16 IN LEONARD E COOPER'S SUPERVISION OF THE NORTH 170 FEET OF LOT 22 (EXCEPT SOUTH 60 FEET OF THE WEST 165 FEET) IN BRAYTON'S FARMS #3, SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-26-114-005-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/28/2014.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B.

Lisa L. Coleman

By: LISA L. COLEMAN

Title: Authorized Signer

UNOFFICIAL COPY

State of VA }
County of Henrico }

This instrument was acknowledged before me on 01/28/2014 by LISA L. COLEMAN, Authorized Signer of RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Shirley J. Coleman

Notary Public: SHIRLEY J. COLEMAN

My Commission Expires:

01/31/2017

Resides in: Henrico

**SHIRLEY J. COLEMAN
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID # 262533
MY COMMISSION EXP. JAN. 31, 2017**

Property of Cook County Clerk's Office