

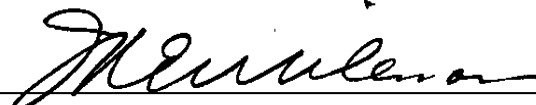
PREPARED BY & RETURN TO:  
M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **CITIMORTGAGE, INC. 4050 REGENT BLVD, MS N2A-222, IRVING, TX 75063 (Assignor)** by these presents does assign and set over, without recourse, to **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR GFT MORTGAGE LOAN TRUST, SERIES 2013-1 500 Delaware Avenue, 11th Floor, Wilmington, DE 19801 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **CHARLOTTE A. BOYD** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS. Said mortgage **Dated: 9/1/2006** is recorded in the State of IL, County of Cook on 9/28/2006, Document # **0627117065 AMOUNT: \$ 169,200.00** SEE ATTACHED EXHIBIT A  
Parcel # 24263110191080 Property Address: 12506 DEER FARM DRIVE, ALSIP IL 60803

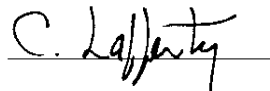
IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: January 22, 2014  
CITIMORTGAGE, INC.

By:   
Michael E. Wileman, Authorized Signator



State of Texas, County of Tarrant  
On 01/22/2014, before me, the undersigned, Michael E. Wileman, who acknowledged that he/she is Authorized Signator of/for CITIMORTGAGE, INC.  
and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITIMORTGAGE, INC.





Notary public, C. Lafferty  
My Commission Expires: November 30, 2014

# UNOFFICIAL COPY

## Exhibit A

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF ALSIP, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 12506 IN THE DEER PARK II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN DEER PARK SUBDIVISION OF PART OF THE SECTION 26, TOWNSHIP 37, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04045704; AND MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

OF PREMISES COMMONLY KNOWN AS 12506 DEER PARK DRIVE ALSIP, IL 60803

TAX ID #: 24-26-311-019-1080

BY FEE SIMPLE DEED FROM JOHN A. HEPP AND MAUREEN J. FITZMAURICE-HEPP AS SET FORTH IN DEED BOOK 7834, PAGE 0250 AND RECORDED ON 9/24/2001, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

13155248

CITICAP/WL37-2013/AS

Cook County, IL