Doc#. 1403008284 fee: \$50.00 UNOFFIC Apate: 01/30/2014/01:36 RM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1018601127



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is tempensible for receiving payments.

FOR GOOD AND VALUADIZ CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/25/2010, and made by LIDIA BONILLA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRU'ST MORTGAGE CORPORATION and recorded 02/04/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 1003534038. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 364 AND 365 IN FRANK DE LUGACH'S BEVERLY VISTA, BEING A SUBDIVISION IN THE NORTHEAST 1/4
OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

Tax Code/PIN: 24-12-224-038-0000, 24-12-224-039-0000

Property is commonly known as: 2610 W. 98TH PLACE, EVERGREEN PARK, IL 60805.

Dated on Olympia (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On O' AU AOI' (MM/DD/YYYY), before me appeared known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDAA, DIAZ STATE OF LOUISIANA LIFETINE COMMISSION NOTARY (D. 8 87401

<u>YOLANDA A. DIAZ</u> Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 23069912 -- CHASE CJ6019681 MIN 100031200010295878 MERS PHONE 1-888-679-6377 T2014011513 [C-1]

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