

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0220630743

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **LUKE LARMEE AND YOOMI LARMEE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PERL MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS** bearing the date 04/27/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1012717007.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-14-401-044-0000

Property is commonly known as: 9152 LINCOLNWOOD DR, EVANSTON, IL 60203.

Dated this 28th day of January in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Susan McDuff

SUSAN MCDUFF

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 23111554 -@ 100120002000313428 MERS PHONE 1-888-679-6377 DOCR T2714011314 [C-2] ERCNIL1



D0005118093

UNOFFICIAL COPY

Loan #: 0220630743

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of January in the year 2014, by Susan McDuff as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 23111554 -@ 100120002000313428 MERS PHONE 1-888-679-6377 DOCR T2714012314 [C-2] ERCNIL1



D0005118093

Property of Cook County Clerk's Office

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Loan No: 0220630743

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PARCEL 1: THAT PART OF LOT 591 (EXCEPT THE WEST 15.62 FEET THEREOF) AND LOT 590 (TAKEN AS A TRACT THAT HAS AS ITS NORTHERN BOUNDARY A LINE THAT FROM A POINT IN THE WEST LINE OF SAID TRACT THAT IS 62.98 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT IN THE EAST LINE OF SAID TRACT THAT IS 64.41 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT AND THAT HAS AS ITS SOUTHERN BOUNDARY A LINE THAT EXTENDS FROM A POINT IN THE WEST LINE OF SAID TRACT THAT IS 81.22 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT IN THE EAST LINE OF SAID TRACT THAT IS 82.95 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT. PARCEL 2: THE EAST 10 FEET OF THE WEST 37 FEET (AS MEASURED ON THE SOUTH LINE OF SAID TRACT) OF THE SOUTH 18 FEET (AS MEASURED ON THE EAST AND WEST LINES THEREOF) OF THE DESCRIBED AS FOLLOWS TRACT: LOT 591 (EXCEPT THE WEST 15.62 FEET THEREOF) AND LOT 590 (TAKEN AS A TRACT) ALL BEING SWENSONS BROTHERS FIFTH ADDITION TO COLLEGE HILL, BEING A SUBDIVISION OF LOTS 1, 2, 4 AND 5 AND THAT PART OF LOT 3 LYING SOUTH AND EAST OF THE CENTER LINE OF PRAIRIE ROAD IN THE SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office