

1116290

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on November 7, 2012 in Case No. 11 CH 29619 entitled BANK OF AMERICA VS. MCDONOUGH and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on September 16, 2013, does hereby grant, transfer and convey to FEDERAL NATIONAL MORTGAGE ASSOCIATION the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc#: 1403013048 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/30/2014 01:45 PM Pg: 1 of 4

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this October 23, 2013.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest [Signature] Secretary

[Signature] President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on October 23, 2013 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.



[Signature] Notary Public

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602. Exempt from real estate transfer tax under 35 ILCS 200/31-45(B).

RETURN TO: Pierce & Associates, 1 N. Dearborn, Chicago, IL 60602

1-24-14 Kara Walker

# UNOFFICIAL COPY

Pierce and Associates # 1116290

Rider attached to and made a part of a Judicial Sale Deed dated 10/23/2013 from INTERCOUNTY JUDICIAL SALES CORPORATION to FEDERAL NATIONAL MORTGAGE ASSOCIATION and executed pursuant to orders entered in Case No. 11 CH 29619.

PARCEL 1: THAT PART OF LOT 16 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 16; THENCE NORTH 44 DEGREES 51 MINUTES 59 SECONDS WEST A DISTANCE OF 54.14 FEET TO A POINT, THENCE NORTH 46 DEGREES 14 MINUTES 21 SECONDS EAST A DISTANCE OF 37.51 FEET TO A POINT; THENCE NORTH 01 DEGREES 03 MINUTES 52 SECONDS EAST A DISTANCE OF 7.92 FEET TO A POINT; THENCE SOUTH 88 DEGREES 47 MINUTES 33 SECONDS EAST A DISTANCE OF 10.55 FEET TO A POINT; THENCE SOUTH 00 DEGREES 19 MINUTES 15 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 16 A DISTANCE OF 72.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART THEREOF FALLING WITHIN THE FOLLOWING DESCRIBED PARCEL OF LAND: THOSE PARTS OF PROPERTY AND SPACE LYING ABOVE A HORIZONTAL PLANE HAVING A FLOOR ELEVATION OF +11.82 FEET AND BELOW A CEILING ELEVATION OF +20.62 FEET ABOVE THE CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: THAT PART OF LOT 16 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 16, THENCE NORTH 44 DEGREES 51 MINUTES 58 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 16, A DISTANCE OF 54.14 FEET TO A POINT; THENCE NORTH 46 DEGREES 14 MINUTES 21 SECONDS EAST A DISTANCE OF 23.14 FEET TO THE POINT OF BEGINNING; THENCE NORTH 01 DEGREES 03 MINUTES 52 SECONDS EAST, A DISTANCE OF 8.60 FEET TO A POINT; THENCE SOUTH 88 DEGREES 47 MINUTES 33 SECONDS EAST A DISTANCE OF 20.89 FEET TO A POINT; THENCE SOUTH 01 DEGREES 14 MINUTES 56 SECONDS WEST A DISTANCE OF 8.60 FEET TO A POINT; THENCE NORTH 88 DEGREES 47 MINUTES 33 SECONDS WEST, A DISTANCE OF 20.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: THOSE PARTS OF PROPERTY AND SPACE LYING ABOVE A HORIZONTAL PLANE HAVING A FLOOR ELEVATION OF +11.82 FEET AND BELOW A CEILING ELEVATION OF +20.62 FEET ABOVE CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: THAT PART OF LOT 16 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 16; THENCE NORTH 44 DEGREES 51 MINUTES 59 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 16, A DISTANCE OF 54.14 FEET TO A POINT; THENCE NORTH 46 DEGREES 14 MINUTES 21 SECONDS EAST, A DISTANCE OF 23.14 FEET TO A POINT; THENCE NORTH 01 DEGREES 03 MINUTES 52 SECONDS EAST, A DISTANCE OF 8.60 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 01 DEGREES 03 MINUTES 52 SECONDS EAST, A DISTANCE OF 17.30 FEET TO A POINT; THENCE SOUTH 88 DEGREES 47 MINUTES 49 SECONDS EAST, A DISTANCE OF 20.95 FEET TO A POINT; THENCE SOUTH 01 DEGREES 14 MINUTES 56 SECONDS WEST, A DISTANCE OF 17.31 FEET TO A POINT; THENCE NORTH 88 DEGREES 47 MINUTES 33 SECONDS WEST, A DISTANCE OF 20.89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as 2223 NORTH JANSSEN AVENUE, CHICAGO, IL 60614

P.I.N. 14-32-109-039-0000

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## Grantor's Name and Address:

INTERCOUNTY JUDICIAL SALES CORPORATION  
 120 W. Madison Street  
 Chicago, Illinois 60602  
 (312) 444-1122

## Grantee's Name and Address and Mail Tax Bills to:

Attention: James Tiegan

Grantee: FEDERAL NATIONAL MORTGAGE ASSOCIATION

Mailing Address: 1 S. WACKER DR #1400

Chicago, IL 60606

Tel#: (312)368-6200

## Mail to:

Pierce and Associates  
 One North Dearborn Street, Suite 1300  
 Chicago, Illinois 60602  
 Atty. No. 91220  
 File Number 1116290

City of Chicago  
 Dept. of Finance  
**659243**

1/13/2014 13:59  
 dr00347



Real Estate  
 Transfer  
 Stamp

**\$0.00**

Batch / 544,302

# UNOFFICIAL COPY

ATTORNEYS' TITLE GUARANTY FUND, INC.

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or the grantor's agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

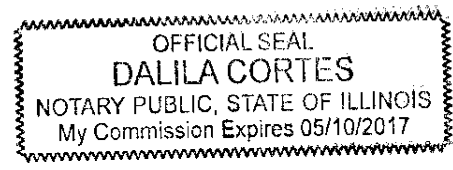
Dated 1-24-2014

Kerna Walker  
Signature of Grantor or Agent

Subscribed and sworn to before me this

24 day of JAN, 2014  
Day Month Year

Dalila Cortes  
Notary Public



The grantee or the grantee's agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 1-24-14

Kerna Walker  
Signature of Grantee or Agent

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Subscribed and sworn to before me this

24 day of JAN, 2014  
Day Month Year

Dalila Cortes  
Notary Public

