

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTAR
OF TITLES IN
WHOSE OFFICE THE
LIEN WAS FILED

Doc#: 1403016043 Fee: \$40.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/30/2014 12:21 PM Pg: 1 of 1

WHEREAS, the County of Cook, a body politic and corporate of the State of Illinois, DOES HEREBY CERTIFY that a Mortgage dated February 10, 2005 made by North West Housing Partnership (NWHP) on behalf cook County Single Family Rehabilitation Program, recorded on March 14, 2005 as Document #0507302280, amended March 27, 2006, recorded April 21, 2006 as Document #0611155021 in the office of the Cook County Recorder of Deeds is fully satisfied, released and discharged.

LEGAL DESCRIPTION: LOT 2 IN BL JCK 14 IN UNIT 3 HANOVER GARDENS FIRST ADDITION, BEING A PART OF THE WEST ½ OF THE SOUTHE (S) ¼ AND PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-25-303-002-0001

ADDRESS: 7461 Camelia Drive, Hanover Park, IL 60133

DATED: Juneary 2 2014

BY: Heman Brewer, Bureau Chief Bureau of Economic Development

STATE OF ILLINOIS)

I, Sylvia L. Farham, a Notary Public in and for the county and state aforesaid, do hereby certify that Iterman Brewer, personally known to me to be the same person whose name is subscribed to the foregoing Release of Mortgage, appeared before me this day in person and acknowledged that in his capacity as Director of the Bureau of Economic

Development of the County of Cook, Illinois, he signed and delivered the said Release as the free and voluntary official act of said County for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24 day of fruing, 2014

Notary Public

COUNTY OF COOK

OFFICIAL SEAL
Notary Public - State of Illinois
My Commission Expires
May 15, 2016