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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To:. LIEN RELEASE DEPT AMERICA'S SERVICING COMPANY MAC X0501-022 P.O. BOX 50005 SAN BERNARDINO, CA 92412



Doc#: 1403034004 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/30/2014 08:37 AM Pg: 1 of 3

RELEASE OF MORTGAGE

America's Servicing Company 12 56043206 "ARRIVI" Lender ID:895828/171972781 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (Int Wells Fargo Bank, N.A., as Attorney In Fact for HSBC Bank USA, National Association as Trustee for Nomura Asset Acceptance Corporation, Mortgage Pass-Through Certificates, Series 2007-1 holder of a certain mortgage, made and executed by MARK ARRIVI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 11/14/2006 Recorded: 12/04/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrumen No.: 0633842134, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consider ation thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-35-300-017-1004

Property Address: 3831 GROVE AVENUE # 2N, BROOKFIELD, IL 60513

th WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., as Attorney In Fact for HSBC Bank USA, National Association as Trustee for Nomura Asset 750/1/co Acceptance Corporation, Mortgage Pass-Through Certificates, Series 2007-1 On January 16th, 2014

Konton Will CHARLOTTE M. WALKER, Vice President Loan Documentation

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California **COUNTY OF San Bernardino**

On January 16th, 2014 before me, YOLANDA LOPEZ, Notary Public, personally appeared CHARLOTTE M. WALKER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Notary Expires: 06/19/2014



(This area for notarial seal)

Prepared By:

1003. Crystal Strey (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

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LEGAL DESCRIPTION:

UNIT 2M AW 3831 GROVE AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF PART OF THE SOUTH-EST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANCE 12 RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINUM RECORDED SEPTEMBER 18, 2000 AS DOCUMENT NUMBER 00725699; TOGETHER WITH I'M INDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.