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LIS PENDENS/ NOTICE OF FORECLOSURE

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PA1318682



Doc#: 1403144003 Fee: \$48.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/31/2014 03:44 PM Pg: 1 of 6

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION John Ox Cook

PENNYMAC CORP.

PLAINTIFF

)NO.

)5831 NORTH SHERIDAN ROAD)3B A/K/A 5831 NORTH

14 CH 1757

) SHERIDAN ROAD)CHICAGO, IL 60660

JUDGE

KRYSTYNA LESZCZYNSKA; PNC BANK, N.A S/I/I TO NATIONAL CITY BANK; BRICKYARO BANK; CITY OF CHICAGO; BRIDGEVIEW BANK GROUP; 5831-37 NORTH SHERIDAN TOWNHOME ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 30 day of フル July, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

> PARCEL A: THE EAST 32.08 FEET OF THE WEST 111.67 FEET OF PARCELS 1 AND 2, DESCRIBED AS FOLLOWS: PARCEL 1: THE SOUTH 25 FEET OF LOT 4 (EXCEPT THE WEST 14 FEET THEREOF) AND LOT 5 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A TRACT OF LAND LYING EAST OF AND ADJOINING PARCEL 1 AFORESAID, LYING WEST OF AND ADJOINING THE WESTERLY BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED IN CASE B 148910 CIRCUIT COURT, WHICH LINE IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 25 FEET OF LOT 4 AFORESAID EXTENDED DUE EAST, WHICH POINT IS 240 FEET DUE EAST FROM THE EAST LINE OF

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SHERIDAN ROAD AS WIDENED; THENCE RUNNING IN A SOUTHWESTERLY DIRECTION IN A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF LOT 5 AFORESAID EXTENDED DUE EAST, WHICH POINT IS 237.13 FEET DUE EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENDED, LYING SOUTH OF THE NORTH LINE OF THE SOUTH 25 FEET OF LOT 4 AFORESAID EXTENDED EAST TO THE AFORESAID WESTERLY BOUNDARY LINE OF LINCOLN PARK, AND LYING NORTH OF THE SOUTH LINE OF LOT 5 AFORESAID EXTENDED EAST TO THE AFORESAID WESTERLY BOUNDARY LINE OF LINCOLN PARK, ALL IN COOK COUNTY, ILLINOIS. PARCEL B: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL A OVER, ACROSS AND UPON THAT PORTION OF THE DRIVEWAY LOCATED ON 5831 NORTH SHERIDAN ROAD AS DESCRIBED IN THE 5831-37 NORTH SHERIDAN TOWNHOME ASSOCIATION. DECLARATION RECORDED AS DOCUMENT NUMBER 94298210.

COMMONLY KNOWN AS: 5831 NORTH SHERIDAN ROAD 3B A/K/A 5831 NORTH SHERIDAN ROAD

CHICAGO, IL 60660

The subject mortgage has been recorded/registered as document number: #0527841130 .

SIGNATURE:

LERCE & ASSOCIATES

TAX NO. 14-05-403-026-0000

A300 11 8303709

Attorney of Record

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

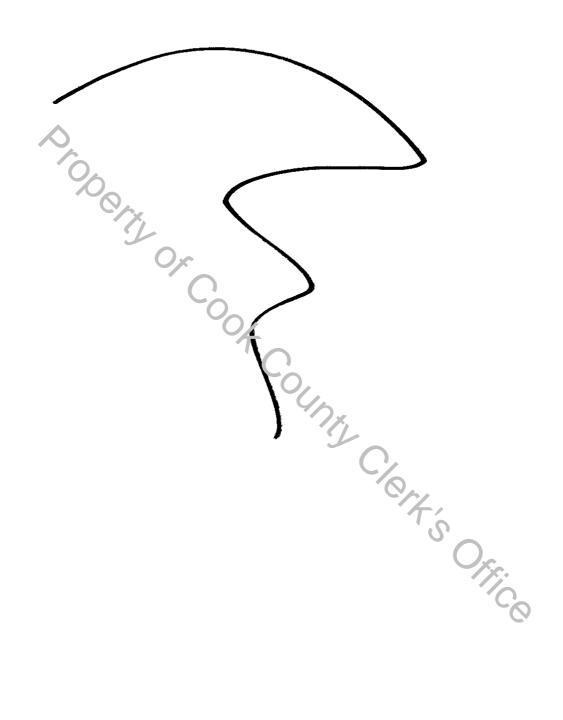
PENNYMAC CORP.	,					
THE COLF.	} 14 CH 1757					
PLAINTIFF) NO.					
)					
)5831 NORTH SHERIDAN ROAD					
)3B A/K/A 5831 NORTH)SHERIDAN ROAD					
	CHICAGO, IL 60660					
710)					
VS) JUDGE \					
KRYSTYNA LESZCZINSKA; PNC BANK, N.A.	<i>,</i>)					
S/1/1 TO NATIONAL CITY BANK; BRICKYARD)					
BANK; CITY OF CHICLGO; BRIDGEVIEW BANK GROUP; 5831-37 NORTH PHERIDAN TOWNHOME)					
ASSOCIATION; UNKNOWN OWNERS AND NON)					
RECORD CLAIMANTS ;)					
DEFENDANTS)					
COMPLIANCE WITH PREDATORY LENDING CATABASE S	SECTION OF					
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT						
To: Illinois Department of Financial and Pro	ofessional Regulation					
100 W Randolph St. 9th Floor	negatación					
Chicago, IL 60601	×,					
<u>CER</u> TIFICATIO	N					
Jisoo Kim						
on i = 29-14 , an attorney, cert	cify that I reviewed this notice					
notice with the above entitled address.	y with a topy of the lis pendens					
,	2 - Bookim					
	6303709					
SIGNAT	URE					
Certification Pursuant to 7	35 ILCS 5/1-109					
Under penalties as provided by law pursuant	to Section 1-109 of the					
Illinois Code of Civil Procedure, the unders	signed certifies that the					
statements set forth in this instrument are matters therein stated to be on information	and boliof and as to such					
matters the undersigned certifies as aforesa	aid that he/she verily believes					
the same to be true.						
SIGNATURE						
Date: 1.26 (1)						

Date: 1-29-14

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Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1318682



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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PENNYMAC CORP.)	14 cm 1757						
PLAI	INTIFF)	NO.						
)	5831 NORTH SHERIDAN ROAD 3B A/K/A 5831 NORTH SHERIDAN ROAD CHICAGO, IL 60660						
VS)	JUDGE						
KRYSTYNA LESZCZYNGKA; PNC BANK, N.A S/I/I TO NATIONAL CITY BANK; BRICKY BANK; CITY OF CHICAG; BRIDGEVIEW B GROUP; 5831-37 NORTH SUERIDAN TOWN ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;	YARD) BANK) HOME)							
COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF								

COMPLIANCE WITH PREDATURY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 100 W Randolph St. 9th Floor Chicago, IL 60601

CERTIFICATE OF SELVICE

	$\Omega \setminus \mathcal{M}$							
I. MICK	Rodriguez.	, cert	ify that	I deli	ivered .	a copy of	f the l	is
pendens	notice with the	above	entitled,	addres	ssee at	the abo	ve enti	tled
address	via hand delive:	ry on _	1/3/14			4,		
			,			0,		
			1.0	1		90	\	

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Illinois Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

SIGNATURE

Date:

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300

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Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1318682

