

ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 2000562390



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

PARCEL NO. 13-11-21S-012-0000

LOST ASSIGNMENT AFFIDAVIT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

I, JARED PETT, ASSISTANT VICE PRESIDENT, the proper and authorized officer of the undersigned, do solemnly swear, under the penalties of perjury, that the below statement is the Truth to the best of my knowledge:

THAT the Assignment by FOSTER BANK, hereinafter "Assignor," to RESIDENTIAL CREDIT SOLUTIONS, INC., located at 4708 MERCANTILE DRIVE FORT WORTH, TX 76137, hereinafter "Assignee," rendering Assignee as the current rightful owner of the Mortgage dated JULY 09, 2012 executed by HANG MIN CHUNG AND YOUNG HEE CHUNG, AS JOINT TENANTS, Mortgagor, to FOSTER BANK, the Original Mortgagee, and recorded on JULY 19, 2012 as Document/Instrument No. 1220142066 in the plat of COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 1/2 OF LOT 17 AND ALL OF LOT 18 IN BLOCK 7 IN NORTH PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5317 N. CRISTIANA AVE CHICAGO, IL 60625

Said Mortgage was purportedly granted, transferred, assigned and set over unto Assignee. THAT the required Assignment by Assignor to Assignee has not been recorded and the original has been lost or misplaced. THAT Assignee is recording this Affidavit for the purpose of claiming its ownership of the Mortgage. THAT after a diligent search Assignee has been unable to locate any agents or officers of Assignor.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this JANUARY 30, 2014.

RESIDENTIAL CREDIT SOLUTIONS, INC.

7595
JARED PETT, ASSISTANT VICE PRESIDENT

SUBSCRIBED and sworn (or affirmed) before me on JANUARY 30, 2014.

Emmett Green
EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY PUBLIC

