

UNOFFICIAL COPY

Doc#: 1403148002 fee: \$50.00  
Date: 01/31/2014 09:13 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:

Bank of America

Prepared By: Diana De Avila

1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 20410982672420684

Tax ID: 13-33-218-039-0000

Property Address:

2101 N Lawler Ave

Chicago, IL 60639-3137

IL0v2M-AM 28703068 E 1/24/2014 FCL

This space for Recorder's use

MIN #: 1000157-0005320004-0

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A (herein "Assignee"), whose address is C/O BAC, M/C: CAK-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS  
AND ASSIGNS

Borrower(s): LUIS A MARTINEZ, AND DANIEL MARTINEZ, AND DAVID MARTINEZ,  
AND CARMEN MARTINEZ AND ANTHONY MARTINEZ

Date of Mortgage: 7/22/2005; Original Loan Amount: \$250,000.00

Recorded in Cook County, IL on: 8/12/2005, book N/A, page N/A and instrument number 0522405160

Property Legal Description:

LOT 25 AND THE SOUTH 5 FET OF LOT 26 IN BLOCK 12 IN CHICAGO LAND INVESTMENT  
COMPANY SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 43 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY  
KNOWN AS 2101 LAWLER AVENUE, CHICAGO, IL. PIN: 13-33-218-039-0000

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE  
HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By:

Mercedes Judilla

Assistant Secretary

Date

JAN 27 2014

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State of California  
County of Ventura

On JAN 27 2014 before me, Jacqueline Benson, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Jacqueline Benson*  
Notary Public: Jacqueline Benson  
My Commission Expires: Dec. 9, 2015

(Seal)

