

PREPARED BY:

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1929961620
MERS ID#: **100013700073829523**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GUILLERMINA SALGADO AKA GUILLERMINA PEREZ AND JOEL PEREZ

Original Mortgagee(S): COLUMBIA MORTGAGE & FUNDING CORP.

Original Instrument No: 0020874059

Date of Note: 07/25/2002

Original Recording Date: 08/09/2002

Property Address: 1640 N 40TH AVE STONE PARK, IL 60165

Legal Description: LOT 19, IN BLOCK 19 IN H. O. STONE AND COMPANY'S WORLD FAIR ADDITION IN SECTION 4, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF JANUARY 21, 1929 AS DOCUMENT NO. 10262949 IN COOK COUNTY ILLINOIS.

PIN #: 15-04-116-066-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/30/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

Arcola Freeman

By: Arcola Freeman

Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **01/30/2014** .



Sharon Hutson

Notary Public: Sharon Hutson -
77031

My Commission Expires:

Lifetime Commission

Resides in: Ouachita