UNOFFICIAL COPY

RECORDATION REQUEST BY:

Signature Bank

6400 N. Northwest Highway

Chicago, IL 60631

PREPARED BY:

Lisa Schutz Signature Bank

6400 N. Northwest Highway

Chicago, Il 60631

WHEN RECORDED MAIL TO:

Jill Jacob Signature Bank 6400 N. Northwest Highway Chicago, IL 60631



Doc#: 1403150005 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/31/2014 08:02 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

Loan #5300002372

MORIGAGE RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS CP. THE REGISTRAR OF TITLES, IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 6400 N. Northwest Highway, Chicago, IL 60631. 2 corporation of the State of ILLINOIS, for and in consideration of the payment of the industredness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TIMOTH?

SCANNELL AND KELLY SCANNELL, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, trough, or by a certain MORTGAGE, bearing date the 6th of MAY, 2010, recorded the 20th of MAY, 2010, in the Recorder's Office of COOK County, in the State of ILLINOIS, as Documents Number 1014040024 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

LOT 46 IN BLOCK 8 IN MICHAELJOHN TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

1403150005 Page: 2 of 2

UNOFFICIAL COPY

Permanent Real Estate Index Number: <u>09-25-120-046-0000</u>

Address of Premises: 200 E. Lahon Street, Park Ridge, IL 60068

WITNESSES hands and seals this 24th of January, 2014 SIGNATURE BANK

By:

Bryan D. Duncan, Executive Vice President (SEAL)

By:

Ann M. Buzzo, Vice President

(SEAL)

STATE OF ILLINOIS

COUNTY OF COOK



I, FILE RIDERAND - PACHECO, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this

day of

<u> 4-</u> 2014.

By Museum Call Val

, residing at (

OIG.

Notary Public in the State of IILINOIS

My commission expires:

aly 12, 2015