When Recorded Mail To: GREEN TREE SERVICING LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68899521

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ROGER F. TUREK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 12/20/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0700946040.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 22-27-207-023-0000

Property is commonly known as: 12182 OXFORD Cf, LEMONT, IL 60439.

Dated this 22nd day of January in the year 2014

BANK OF AMÉRICA, NĂ SUCČESSOR BY MURGER TO BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING LP, by GP &EN TREE SERVICING LLC, its Attorney-in-Fact

SUSAN SCHOTSCH VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 23092646 _@ DOCR T2214012507 [C-2] ERCNIL1

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UNOFFICIAL COPY

Loan #: 68899521

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of January in the year 2014, by Susan Schotsch as VICE PRESIDENT of GREEN TREE SERVICING LLC as Attorney-in-Fact for BANK OF AMERICA, NA SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING LP, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 02/25 2017

Tonya L. Tejera Notary Public State of Florida My Commission # EE849072 Expires February 25, 2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

DOCR T2214012507 [C-2] ERCNIL1 GTSRC 23092646 _@

OUNTY CLORAS OFFICE

1403150022 Page: 3 of 3

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Loan No: 68899521

'EXHIBIT A'

LOT 62 IN KENSINGTON ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 2000 AS DOCUMENT 00848386, IN COOK COUNTY, ILLINOIS.

