

UNOFFICIAL COPY

Doc#: 1403156015 fee: \$50.00
Date: 01/31/2014 03:47 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1984136853
MERS ID#: **123341600000014972**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICHOLAS B BREHMER AND MEGAN BREHMER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORBY MORTGAGE SERVICES INC.

Original Instrument No: 0731805048

Date of Note: 11/13/2007

Original Recording Date: 11/14/2007

Property Address: 637 GRACE LN SCHAUMBURG, IL 60193

Legal Description: See exhibit A attached

PIN #: 07-28-210-014-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/30/2014.

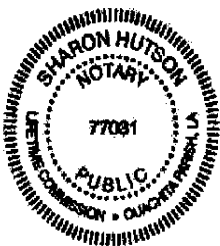
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/30/2014**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

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LOAN NUMBER: 1984136853

EXHIBIT A

LOT 14178 IN SECTION 1 OF WEATHERSFIELD UNIT 14, BEING A SUBDIVISION IIN
THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE
OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON AUGUST 13,
1968 AS DOC NO. 20583111 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office