When Recorded Mail To: GREEN TREE SERVICING LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68073762

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JOSE GARCIA AND MARIA E. GARCIA to LASALLE BANK NA bearing the date 11/21/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0334608008.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 (EXCEPT THE NORTH 14 FEFT THEREOF) AND THE NORTH 23 FEET OF LOT 3 IN BLOC K23 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 26-08-403-040-0000

Property is commonly known as: 10406 AVENUE E, CHICAGO, IL, 60617.

Dated this 30th day of January in the year 2014

BANK OF AMERICA N.A. SUCCESSOR SERVICER BY MURGER TO LASALLE BANK N.A., by GREEN TREE SERVICING LLC, its Attorney-in-Fact JA Clera

SUSAN SCHOTSCH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DOCR T3014010909 [C-1] ERCNIL1

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## **UNOFFICIAL COPY**

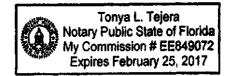
Loan #: 68073762

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 30th day of January in the year 2014, by Susan Schotsch as VICE PRESIDENT of GREEN TREE SERVICING LLC as Attorney-in-Fact for BANK OF AMÉRICA N.A. SUCCESSOR SERVICER BY MERGER TO LASALLE BANK N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. YEJERA - NOTAKY PUBLIC

**COMM EXPIRES: 02 25 2017** 



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T3014010909 [C-1] ERCNIL1



