When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:1610307240 PIN # 13-21-420-029-000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by LUKE O'DONNELL bearing the date of 06/14/2011, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Prige as Document Number 1117146030, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 17 IN BLOCK 3 IN EDWARD S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE

SOUTHEAST 1/4 OF SECTION 21 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 4830 W MELROSE ST C'IJCAGO, IL 60641

Dated on 0/1291204 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On _____ (MM/DD/YYYY), before me appeared Ingrid Whitt, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE PANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Con #66396

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 23112515 _8 PRIME CJ6058976 T2814014114 [C-1] \$POIL1

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