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Recording Requested By:
Bank of America
Prepared By: **Anne-Marie Calderon**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

Doc#: 1403115008 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/31/2014 09:50 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **11924072488619301**
Tax ID: **16-19-228-053-1001**

Property Address:
6525 16th St Apt 1
Berwyn, IL 60402-1313

IL0v2-AM 28187896 12/19/2013 PM12:28

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93002** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021-2602** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JANICE FELLOWS, A SINGLE PERSON**

Date of Mortgage: **9/23/2011** Original Loan Amount: **\$89,240.00**

Recorded in Cook County, IL on: **10/4/2011**, book N/A, page N/A and instrument number **1127708136**

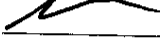
Property Legal Description:
SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: PARCEL 1: UNIT 1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON DECEMBER 19, 1980 AS DOCUMENT 3194983 AND AMENDED ON OCTOBER 28, 1981 AS DOCUMENT 3237953 TO ITS UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 19 AND 20 IN BLOCK 61 IN FRANK WELLS SIXTEENTH STREET SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 37, 60 AND 61 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 1, AS A LIMITED COMMON ELEMENT AS CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR3194983 AND AS AMENDED BY DOCUMENT NUMBER LR3237953. TAX ID NO: 16-19-228-053-1001

Yes
2
N
N
SC *yes*
E *yes*
INT *no*

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on DEC 20 2013

BANK OF AMERICA, N.A.

By: 
Joshua Neal
Assistant Vice President

State of California
County of LOS ANGELES

On DEC 20 2013 before me, Sophie Neary Pok, Notary Public, personally appeared Joshua Neal, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.





Notary Public: Sophie Neary Pok
My Commission Expires: July 30, 2015

(Seal)

After recording, please return to:
Manley Deas Kochalski, LLC
P.O. Box 165028
Columbus, OH 43216-5028
File Number: 13-038474