



Doc#: 1403115010 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/31/2014 09:57 AM Pg: 1 of 2

State of Illinois
County of Cook

Prepared By/Return To:

Armando Arevalo
Signature Group Holdings, Inc.
15303 Ventura Blvd. Suite 1600
Sherman Oaks, CA 91403
Direct Dial: (805) 435-1232

LB #: N/A
LN#: 3000614284

NOTICE OF ASSIGNMENT OF LOAN AND DISCLAIMER OF INTEREST

For Value Received, SGGH, LLC as successor to Fremont Reorganizing Corporation, formerly known as "Fremont Investment & Loan" ("Fremont") sold and assigned all of its rights, title and interest in and to the note relating to the mortgages recorded with the Cook County Recorder of Deeds as Document **0031857092** as to the real property described below (the "Subject Property"), and no longer has or claims any interest in or to any or all parts of the Subject Property.

Grantor(s): **TIFFANY L. HARRIS, A SINGLE WOMAN**

Grantee: **SGGH, LLC successor in interest to Fremont Reorganizing Corporation f/k/a Fremont Investment & Loan 15303 Ventura Blvd., Suite 1600, Sherman Oaks, CA 91403**

Assignee: **HSBC Bank, USA, N.A. as Trustee for Fremont Home loan Trust 2006-E Mortgage-Backed Certificates, Series 2006-E c/o Ocwen Loan Servicing, LLC 1661 Worthington Road Suite 100, West Palm Beach, FL 33409.**

Subject Property: **7219 S Constance Avenue Chicago, IL 60649**

Legal Description: **LOT 1 IN RESUBDIVISION OF THE SOUTH 34 FEE OF LOT 16, ALL OF LOT 17 IN CHRISTOPHER COLUMBUS ADDITION TO JACKSON PARK BEING A SUBDIVISION OF BLOCKS 4 AND 5 OF G.W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: **20-25-119-004-0000**

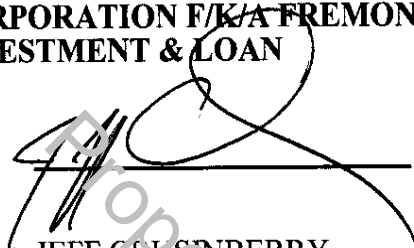
S Yes
P 2
S nt
M nt
SC Yes
E Yes
INT nt

UNOFFICIAL COPY

Date: 01/20/2014

**SGGH, LLC SUCCESSOR IN INTEREST
TO FREMONT REORGANIZING
CORPORATION F/K/A FREMONT
INVESTMENT & LOAN**

By:



Its:

JEFF CRUSTNBERRY

PRESIDENT & TREASURER

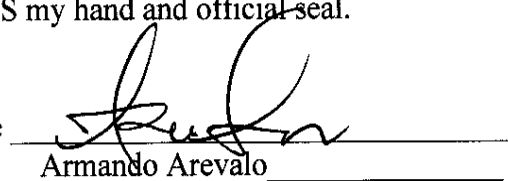
State of California
County of Los Angeles

On 01/20/2014 before me, **Armando Arevalo**, Notary Public, personally appeared **Jeff Crustinberry**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

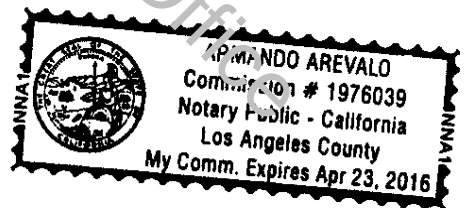
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature


Armando Arevalo

(Seal)



Commission Expires: 04/23/2016