UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolte	erskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	15715 - Bank Financial -
CT Lien Solutions P.O. Box 29071	41427705
Glendale, CA 91209-9071	ILIL
	FIXTURE
File with: Cook, IL	

Doc#: 1403117005 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/31/2014 09:03 AM Pg: 1 of 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY II. LL FIXTURE II. STRINGER OFFICE ONLY III. SALE ABOVE SPACE IS FOR FILING OFFICE USE O	P.O. Box 29071 Glendale, CA 91209-9071 L L	
Giendaie, CA 91209-9071 FIXTURE	Glendale, CA 91209-9071 L L	
FIRST URB THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY INTIAL FINANCING STATEMENT ARRONDERT is to be filled for recording the REAL EAST REPOSODE State (gradual production) and the procession of the Real EAST REPOSODE State (gradual production) and the recording the REAL EAST REPOSODE State (gradual production) and the recording the REAL EAST REPOSODE State (gradual production) and the recording the REAL EAST REPOSODE State (gradual production) and the recording the REAL EAST REPOSODE State (gradual production) and the recording the REAL EAST REPOSODE State (gradual production) and the recording the REAL EAST REPOSODE State (gradual production) and the recording the REAL EAST REPOSODE State (gradual production) and the REAL EAST REPOSODE (gradual production) and the Real East R	ILIC.	
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TREMINATION: Effectiveness of the Projection Statement Identified above is terminated with respect to the security interrest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (fluid or partial) Provide name of Assignes in item 7 or 7 b, and address of Assignes in item 7 c and name of Assignor in item 9 For partial assignment, complete inem 9 T and 9 and 1 sign of signs address of Assignes in item 7 c and name of Assignor in item 9 CONTINUATION: Effectiveness of the Financing Statement Identified above with respect to the security interrest(s) of Secured Party authorizing the Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: Click ago of these two boxes: This Causes affects ■ Debtor of Secured Party of record CIRCL ago of These two boxes: This Causes affects ■ Debtor of Secured Party of record CREATE PARTY INFORMATION Complete for Party Information Change - provide only an name (5a or 6b) CREATE PARTY INFORMATION: Complete for Party Information Change - provide only are name (5a or 6b) CREATE PARTY INFORMATION: Complete for Party Information Change - provide only are name (5a or 6b) CREATE PARTY INFORMATION: Complete for Party Information Change - provide only are fluid in name do not only only although any part of the Debtor Island CHANGED OR ADDED INFORMATION: Complete for Party Information Change - provide only are fluid in name do not only only although any part of the Debtor Island The BIOVIDUAL'S SURRAME The BIOVIDUAL'S SURRAME THE BIOVIDUAL'S SURRAME THE STATE COVERED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only any name (8a or 9b) (name of Assignor, if this is an Assignment) COLLATERAL CHANGE: ADDITIONAL FARE COURTED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only ago name (8a or 9b) (name of Assignor, if this is an Assignment) COLLATERAL CHANGE: PROVIDUAL'S SURRAME ADDITIONAL RAME(S)INITIAL(5) SUFFIX SUFFIX SUFFIX SUFFIX SUFFIX ADDITIONAL RAME(S)INITIAL(5) SUFFIX SUFFI	a. INITIAL FINANCING STATEMENT OF LF NUMBER 10. This FINANCING STATEMENT AMENDMENT is (or recorded) in the REAL ESTATE RECORDS	to be filed [for record]
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(CS) CHRISTINA	TOWN HOME, UMLUNET PROPERTIES INC. AND LINEAGE SALE	

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

Prepared by CT Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

1403117005 Page: 2 of 4

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

11. II	NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amen	dment form		
090	5419003 2/23/2009 CC IL Cook			
12. N	IAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on A 12a. ORGANIZATION'S NAME	mendment form		
ł	BANKFINANCIAL, F.S.B.			
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OR	12b. INDIVIDUAL'S SURNAME			
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-	ADDITIONAL NAME(SYINITIAL S)			
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13. N	ame of DEBTOR on related financing slater ent (Name of a current Debtor of ne Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or ab	record required for indexing pur	THE ABOVE SPACE IS FOR F	ILING OFFICE USE ONLY
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4. AE ebte	DITIONAL SPACE FOR ITEM 8 (Collateral): or Name and Address:			
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Nam	covers timber to be cut covers as-extracted collateral is filed as a	17. Description of PLEASE SEE A Parcel ID: 30-08-404-004-30-08-404-007-	real estate: ATTACHMENT -0000, 30-08-404-002-0000, -0000, 30-08-404-005-0000, -0000, 30-08-404-009 popul	, 30-08-404-003-0000, , 30-08-404-006-0000,

1403117005 Page: 3 of 4

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EXHIBIT A

GRANTOR: CALUMET PROPERTIES, INC., AN ILLINOIS CORPORATION

LOAN #: 1902025947

PROPERTY ADDRESS: 1 State Street, Calumet City, IL 60409

PIN NOS: 30-08-404-001-0000, 30-08-404-002-0000, 30-08-404-003-0000, 30-08-404-004-0000, 30-08-404-005-0000, 30-08-404-006-0000, 30-08-404-007-0000, 30-08-404-009-0000, 30-08-404-010-0000, AND 30-08-404-016-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 1 LYING NORTH OF THE NORTH LINE OF THE SOUTH 150.00 FEET OF BLOCK / (EXCEPT THAT PART OF LOT 1 LYING EAST OF THE WEST LINE OF THE EAST 13 FEET OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8); ALL OF LOTS 2, 7, 4, 5, 6, 7, 8, 9, 10, AND 11; THAT PART OF LOT 18 LYING NORTH OF THE NORTH J INE OF THE SOUTH 150.00 FEET OF BLOCK 7; THAT PART OF LOT 19, IF ANY, LYING NORTH OF THE NORTH LINE OF THE SOUTH 150.00 FEET OF BLOCK 7; THE NORTH AND SOUTH 16.00 FOOT WIDE ALLEY AS HERETOFORE DEDICATED LYING NORTHERLY OF THE NORTH LINE OF THE SOUTH 150 FEET OF BLOCK 7 AND SOUTHERLY OF THE NORTHEASTERLY LINE OF LOT 11 EXTENDED SOUTHEASTERLY; THE NORTHWEST AND SOUTHEAST 16 FOOT WIDE ALLEY AS HERETOFORE DEDICATED LYING NORTH OF THE NORTH LINE OF THE SOUTH 150 FEET OF BLOCK 7 AND EAST OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF LOT 11 WHICH ALLEYS WERE VACATED BY ORDINANCE RECORDED 2/27/01 AS DOCUMENT 0010153562, ALL IN BLOCK 7 IN SNYDACKER AND AMB'S ILLINOIS ADDITION TO HAMMOND, BLING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 AND THE NORTHEAST FRACTIONAL 1/4, SOUTHEAST OF THE CALUMET RIVER, EXCEPT THE RAILROAD AND EXCEPT THE EAST 5 ACRES OF THE NORTHEAST FRACTIONAL 1/4 LYING BETWEEN THE RIVER AND THE RAILROAD AND EXCEPT 133 FEET EAST AND ADJOINING BLOCK 8 OF ABOVE SUBDIVISION IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 2 IN BLOCK 6 IN SNYDACKER AND AMB'S ILLINOIS ADDITION TO HAMMOND, BEING A SUBDIVISION IN THE NORTH 1/2 SOUTHEAST FRACTIONAL 1/4 AND THE NORTHEAST FRACTIONAL 1/4, SOUTHEAST OF THE CALUMET RIVER, EXCEPT THE RAILROAD AND EXCEPT THE EAST 5

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ACRES OF THE NORTHEAST FRACTIONAL 1/4 LYING BETWEEN THE RIVER AND THE RAILROAD AND EXCEPT 133 FEET, EAST AND ADJOINING BLOCK 8 OF ABOVE SUBDIVISION IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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