## **UNOFFICIAL COPY**

ASSIGNMENT OF CERTIFICATE OF SALE



Doc#: 1403119173 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/31/2014 03:42 PM Pg: 1 of 2

File No: W11-1551 Case No: 11 CH 25/82

Property Address: 5130 South Marshfield Avenue

Chicago, IL 60609

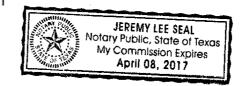
For value received, Citibank, N.A., as Trustee for the Certificateholders of the MLMI Trust, Mortgage Loan Asset-Backed Certificates, Serie's 2005-HE5 (hereinafter "Assignor") by these presents does hereby assign, sell, transfer and convey to Wilmungton Trust Company, as trustee for the Merrill Lynch Mortgage Investors Trust, Series 2006-HE5, (hereinafter "Assignee") any and all interest it has in and to the within Certificate of Sale.

IN WITNESS WHEREOF, the undersigned on 1/5 4/2014, has caused this instrument to be executed by Jonathan Lipsey, its Assistant Secretary and attested by Mithed Brown, its Assistant Secretary, and its Corporate Seal to be hereunto affixed.
Nationstar Mortgage LLC as Attorney in fact for Citibank, N.A, as Trustee for the Certificateholders of the MLMI
Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-HE5
By: Jonathan Lipsey Attest: 1-6-14
Title: Assistant Secretary Title: Assistant Secretary
STATE OF TOXAS )
COUNTY OF Den to SS.)
On Jan 6 2014, before me, Jeremy Lee Seal a Notary Public in and for said
On Jan 6 2014, before me, Jeremy Lee Seal a Notary Public in and for said
who proved
to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public





1403119173 Page: 2 of 2

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### ASSIGNMENT OF CERTIFICATE OF SALE

# DOOP TO Legal Description:

SIC NIGE 15. LOT 33 IN BLOCK 1 OF ORVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RA) IGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PIN:

20-07-407-013-0000

## Prepared by:

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### Return to/Mail to:

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