

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 28-19-303-089-0000

_____ [Space Above This Line For Recording Data] _____

Loan No.: 1621553497

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705, a certain Mortgage dated April 18, 2008 and recorded on May 30, 2008, made and executed by KOLLEEN K. GETRIDGE to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 16335 BREMENTOWNE DRIVE, TINLEY PARK, IL 60477

THE SOUTH 1 FOOT OF LOT 17, ALL OF LOT 18, LOT 19 (EXCEPT THE SOUTH 25 FEET THEREOF) IN BREMEN TOWNE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-19-303-089-0000

such Mortgage having been given to secure payment of **One Hundred Fifty Thousand Two Hundred Twenty and 00/100ths (\$150,220.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0815105198), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/15/2014.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Lakandra F. Williams
Its: Vice President

ACKNOWLEDGMENT

State of **Louisiana**

§
§
§

Parish of **Ouachita**

On this 15 day of Jan, 2014, before me appeared Lakandra F. Williams, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Lakandra F. Williams acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

[Signature]
Signature of Person Taking Acknowledgment
TOMMIE J. NELSON
Printed Name
Notary Public
Title or Rank
Serial Number, if any: NA

(Seal)

