

Prepared By: Shanthi Velayuthem
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: January 31, 2014
MIN: 100020071139167741
MERS Phone: 1-888-679-6377

Loan#: 7113916774
Invoice#: E2486127
Package#: 79249002
Document#: 4554288

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by DAVID J JOHNSTON / HOWARD E JOHNSTON, JR / JANICE A JOHNSTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for COLDWELL BANKER MORTGAGE, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 MORTGAGEE, dated November 2, 2009 and filed for record December 2, 2009 as Document Number 093364036 for Loan Amount of \$164000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 02-12-401-038-1017

**See Attached Exhibit A for Legal Description

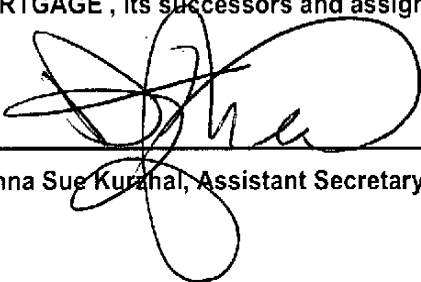
PROPERTY ADDRESS: 1112 N. CLAREMONT DRIVE 112 PALATINE, Illinois 60074

Property of Cook County Clerk's Office

UNOFFICIAL COPY

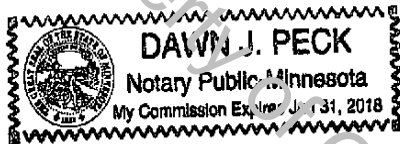
STATE OF Minnesota)
COUNTY Ramsey) SS


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS), as nominee for COLDWELL BANKER
MORTGAGE , its successors and assigns

By 

Donna Sue Kurzhall, Assistant Secretary

On January 31, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhall the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for COLDWELL BANKER MORTGAGE, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.





Dawn J Peck, Notary Public
My Commission Expires: January 31, 2018

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Exhibit A

PARCEL 1: UNIT 4-2-714 IN CLAREMONT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: CERTAIN LOTS IN CLAREMONT RIDGE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0413331077 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOTS 18 AND 20 AS SHOWN ON THE PLAT OF SUBDIVISION OF CLAREMONT RIDGE RECORDED AS DOCUMENT NUMBER 0320927102 AND THE CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 032943123



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