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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/03/2014 10:13 AM Pg: 1 of 2

Return to:
Zachary K. Sims, PC
2400 Ravine Way, Suite 200
Glenview, IL 60025

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130714100210

MORTGAGE RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS **Draper and Kramer Mortgage Corp**, whose address is **701 E 22nd St, Ste 125, Lombard, IL 60148** for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto: **Deanne S. Hyland** of the County of **Cook** and State of **IL**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain Mortgage Deed(s) bearing the date **March, 26, 1998** and recorded in the Recorder's Office of **Cook County** in the State of **IL**, on **May 11, 1998** as Document No. 98386656 or Book/Liber/ Reel# and Page No. to the premises therein described as follows, to wit:

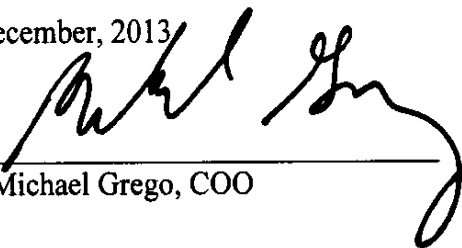
PARCEL 1: UNIT 2-409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97-131342, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST ¼ OF SECTION 16 AND THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2-86 AND STORAGE SPACE NUMBER S2-86, AS LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFROEMENTIONED DECLARATION OF CONDOMINIUM.

PIN: 09-17-416-029-1100 *650 S. River Road #409, P-2-86, Des Plaines, IL 60016 S2-86*

Situated in the County of **Cook**, in the State of **Illinois**, together with all appurtenances and privileges thereunto belonging or appertaining.

Witness the hands and seals this **23rd** day of December, 2013

BY: 
Michael Grego, COO


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INT ID

ATGF, INC.

UNOFFICIAL COPY**STATE OF ILLINOIS****COUNTY OF DuPage**

On the 23rd day of December, 2013, before me appeared Michael Grego, personally known to me to be the COO of **Draper and Kramer Mortgage Corp.** whose address is **701 E 22nd St, Ste 125, Lombard, IL 60148**, the corporation described in and which executed the foregoing instrument; that s/he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation and that s/he signed her/his name thereto by the like order.

In witness whereof I hereunto set my hand and official seal.


Notary Public

Acct number: 0020028577



Prepared By:

Paula J. Maag
Draper and Kramer Mortgage Corp
701 E 22nd Ave, Ste 125
Lombard, IL 60148

**FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
DEED WAS FILED.**