

Prepared By: Munwar Basha  
Indecomm Global Services  
2925 Country Dr.  
St. Paul, Minnesota USA 55117

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

### Satisfaction of Mortgage

Date: January 31, 2014

Loan#: 3000196948  
Invoice#: E2491337  
Package#: 79249271  
Document#: 4554627

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JOSEPH Y MARK and MELIN C MARK, WHO ARE HUSBAND AND WIFE** currently residing at **2140-2F S CHINA PL, CHICAGO, Illinois 60616**, **U.S. BANK NATIONAL ASSOCIATION N.D. MORTGAGEE**, Dated **October 2, 2003** and filed for record **November 4, 2003**, as Document Number **0330841127** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION N.D.** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

**\*\*See Attached Exhibit A for Legal Description**  
**US Bank National Association**


PIN: 17214330371017

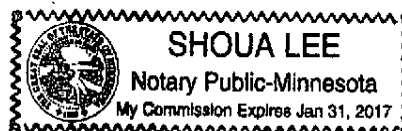
By

  
\_\_\_\_\_  
Jeff Keogler, Mortgage Officer

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this **31st** day of **January, 2014**, by **Jeff Keogler** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.

  
\_\_\_\_\_  
Shoua Lee, Notary Public  
My Commission Expires: **January 31, 2017**.



# UNOFFICIAL COPY

## Exhibit A

PROPERTY ADDRESS: 2140-2F S CHINA PL, CHICAGO, ILLINOIS 60616. LEGAL DESCRIPTION: UNIT NO 21-0-2F IN THE RICHVIEW SANTA FE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 1 AND 2 IN RICHVIEW SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98669013, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 98806774, OF THE COOK COUNTY, ILLINOIS RECORDS.



\*04554627\*

6664 1/31/2014 79249271/1

Property of Cook County Clerk's Office