

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 8457981275



**ASSIGNMENT OF MORTGAGE**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/28/2003, and made by PHILIP L. WARE AND CHANEL WARE to WASHINGTON MUTUAL BANK, FA and recorded 10/16/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0328922042. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 62 IN HUGUELETS ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 26 AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 27 ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-27-205-016-0000

Property is commonly known as: 800 E 170 PLACE, SOUTH HOLLAND, IL 60473.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

Dated on 01/28/2014 (MM/DD/YYYY)

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By: Kyka Pratt  
vice president

JPCAS 23090158 -- WAMU CJ6038304 T2314012614 [C-1] FRMIL1\_JPCAS2



# UNOFFICIAL COPY

Loan #: 8457981275



STATE OF LOUISIANA PARISH OF OUACHITA

On 01/28/2024 (MM/DD/YYYY), before me appeared Kyra Pratt, to me personally known, who did say that he/she/they is/are the VICE president of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
YOLANDA A. DIAZ  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

YOLANDA A. DIAZ  
STATE OF LOUISIANA  
LIFETIME COMMISSION, NOTARY ID # 87401

Document Prepared By: E.Lance/NTC, 2100 A.t. 19 North, Palm Harbor, FL 34683 (800)346-9152  
29-27-205-016-0000 -- WAMU CJ6038304 T2314012614 [C-1] FRMIL1\_JPCAS2



Property of OCA County Clerk's Office