Doc#. 1403408277 fee: \$50.00

| Doc#. 1403408277 fee: \$50.00
| Doc#. 2003/2014 12:31 PM Pg: 1 of 1
| Och County Revolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

O88.48-159J/CTI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinster mentioned, and

This space for recorder's use only.

the cancellation of all the notes the cby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAMP unto Chicago Title Land Trust Company, as Trustee under Trust Agreement dated November 7, 1986 and known as Trust No. 891 a/k/a A7840603155 its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assig iment of Rents dated the 15th day of September, 2009 and recorded in the Recorder's Office of COOK COUNTY on the 7th day of October, 2009 in the STATE of ILLINOIS as document no. 0928035067 and 0928035068, respectively, the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

LOTS 19 AND 20 IN BLOCK 1 IN BEST'S SUBDIVISION OF THE WEST 8 ACRES OF BLOCK 14 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-411-024-0000 Address: 956-58 W. Wrightwood Ave., Chicago, IL 60614

Witness our hands and seals, this 10th day of January, 2014.

NORTH SHORE COMMUNITY BANK & TRUST COMPANY

RY.

Steve Bailen, Vice President

Linua vis ragos, Loan Operations Officer

This instrument was prepared by: Matt Baker North Shore Community Bank & Trust Company 7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

Dino Skeptar 956 W. Wrightwood Ave., Unit 2E Chicago, IL 60614

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steve Bailen, personally known to me to be the Vice President of North Shore Community Bank & Trust Company, an Illinois corporation, and, Linda Maragos, personally known to me to be the Loan Operations Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 10th day of January, 2014.

Matt Baker, Notary Public

Commission Expires 09/10/2017

OFFICIAL SEAL
MATT T. BAKER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Sept. 10, 2017