

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1153026787
MERS ID#: **1005883130697047**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RIMAS BUNTINAS AND TRACEY A COLDEWEY AND MARTIN G. BUNTINAS AND RUTA I BUNTINAS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC

Original Instrument No: 1321112122

Date of Note: 06/26/2013 Original Recording Date: 07/30/2013

Property Address: 900 CHICAGO AVE #705 EVANSTON, IL 60202

Legal Description: See exhibit A attached

PIN #: 11-19-213-030-1077,11-19-213-030-1177,11-19-213-030-1178 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/03/2014.

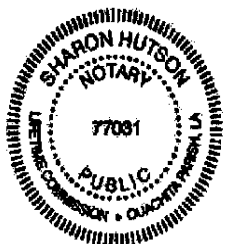
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/03/2014**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 1153026787

EXHIBIT A

Parcel 1:

Unit 705, P-12 & P-13 in the 900 Chicago Avenue Condominium as delineated on a survey of the following described real estate:

Lots 1 through 4, both inclusive in Block 1 in Gibbs, Ladd & George's addition to Evanston, being a Subdivision of a portion of the Northeast 1/4 of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian (except that part taken for Chicago, Evanston, & Lake Superior Railroad Company by deed recorded April 29, 1886 as document number 711919), in Cook County, Illinois (except that parcel known as "Commercial Parcel" as set forth as an exception to the legal description attached to Condominium Declaration recorded as document number 0532127014); which survey is attached as exhibit "C" to the Declaration of Condominium recorded as document number 0532127014, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

Non-exclusive easement for ingress and egress to the public right of way for the benefit of Parcel 1, set forth in the Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements recorded November 17, 2005 as document number 0532127013, over certain areas of the "Commercial Property" as defined therein.

Parcel 3:

The exclusive right to the use of Storage Locker S-33 and S-60, limited common elements as delineated on the survey attached to the Declaration aforesaid recorded as document number 0532127014.

Office of Cook County Clerk's Office